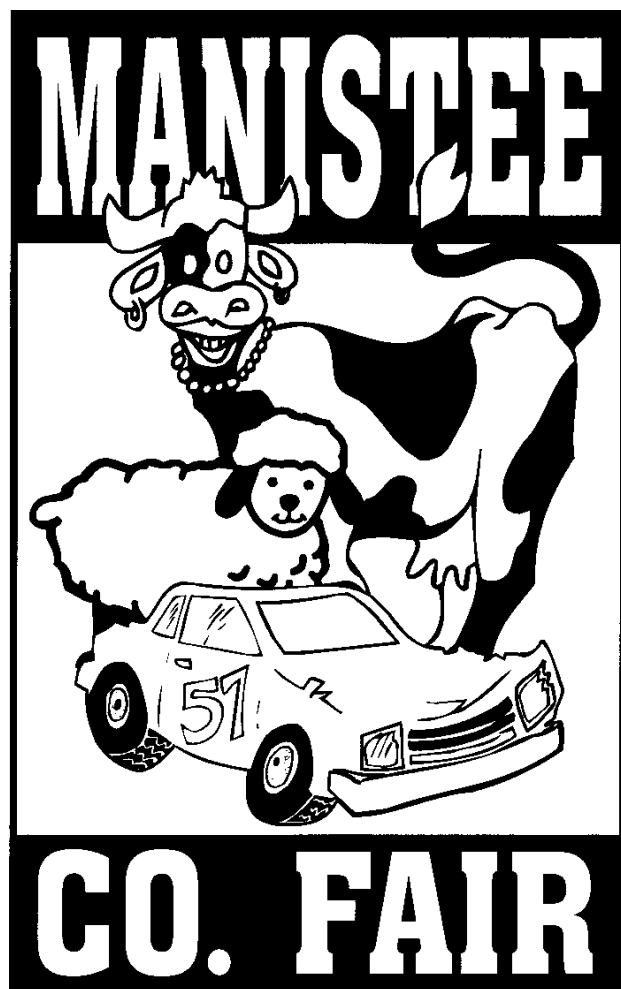


September 1-5, 2009

**4-H
EXHIBITOR
HANDBOOK**

(Please, 1 Handbook per Exhibitor –
Feel Free to Copy)



4-H REGISTRATION – at the MSU Extension Office: Dept. 1, and 11-18, from June 1-30. (Additional entries from Dept. 12-16 may be registered at the fair office from August 3-29)

LAST DAY TO SUBMIT ENTRIES IN DROP BOX:

Tuesday, June 30, 5:00 p.m.

LAST DAY FOR REGISTRATION ASSISTANCE (by phone or in person): Wednesday, June 24, 5:00 p.m.

ENTRY DAY – Monday, Aug. 31, 10 a.m. to 7 p.m.

EXIT DAY – Sunday, Sept. 6, 8 a.m. to 1 p.m.

Check out our website: www.manisteecountyfair.com

ATTENTION FAIR EXHIBITORS

Please review the following guidelines and the rules and regulations on the pages that follow.

	OPEN CLASS - DEPARTMENTS 1 - 10	4-H CLASS - DEPARTMENTS 11 - 18
Registration Instructions	Use the final pages of the booklet as your fair registration. Use an INK PEN to circle the classes you intend to enter. Indicate breed numbers if requested. PLEASE USE THE COVER SHEET AND COMPLETE THE AREAS THAT APPLY TO YOU. Detach the COVER SHEET and CLASS NUMBERS pages and STAPLE together. Submit to the fair office in person or by mail. Please make your own copies if you need to keep a record of your entries.	Use the final pages of the booklet as your fair registration. Use an INK PEN to circle the classes you intend to enter. Indicate breed numbers if requested. PLEASE USE THE COVER SHEET AND COMPLETE THE AREAS THAT APPLY TO YOU. Detach the COVER SHEET and CLASS NUMBERS pages and STAPLE together. Submit to the Extension office in person or by mail. Please make your own copies if you need to keep a record of your entries.
Registration Dates	At the fair office: Dept. 2 thru 10, from Aug. 3 - 28, Mon. – Fri. (call ahead for times and appointments 231-889-5566), and Sat., August 29, 9AM to 2PM. (Dept. 1 is subject to June 4-H registration – see dates at right). See Exhibitor Rules, Section 4 for applicable fees.	At the MSU Extension office: Dept. 1, and 11 - 18, Drop box open from June 1 - 30. 4-H members may also enter <i>additional</i> items from Dept. 12 - 16 on Open Class registration dates (see left). Non 4-H youth are allowed to follow the same registration dates. See also Exhibitor Rules, Section 4 for applicable fees.
Eligibility	All adults and youth age 5 and over. 4-H members may also enter in Open Class, but the exhibits may not be the same ones registered in 4-H classes (see Rules and Reg., Sec. 2.J.).	All registered Manistee and Benzie 4-H youth. (All youth of 4-H Cloverbud age (5 to 8) complete a Cloverbud registration form). Non 4-H youth may enter only in Dept. 12 –16, and 18A.
Entry Day Non - Animal Exhibits	Monday, August 31, from 10 AM to 7 PM. All exhibitors must exit the Barns and Pavilion by 7:30PM.	Same.
Entry Day Livestock Exhibits	Monday, August 31, from 10 AM to 7 PM. All birds entered will be pullorum tested and dusted for lice upon entry.	Same.
Animal Care & Housing	Feed and bedding must be provided by the exhibitor. All Birds and Rabbits must be identified by leg band or tattoo. Exhibitor is responsible for cleaning stall/pen. Care and cleaning rules will be enforced by the Barn Superintendent. Forfeiture of premiums will result if exhibitor is found negligent.	Same.
Judging	Premiums and ribbons are given to those who receive 1 st , 2 nd , and 3 rd place. See fair schedule for date and times. Exhibitors are not allowed in the Pavilion until judging is completed. Animal entries must be handled and shown by the registered exhibitor only. Exhibitor may only bring one animal at a time to the judging area (unless judge requests more). No pen judging.	All entries qualify for A, B, or C ribbon. Many classes also eligible for premiums. 4-H Cloverbuds must be accompanied by parent or designated adult at all times during any animal showmanship. Non 4-H youth are subject to the same rules, project guidelines, and requirements as stated in each class or department. (See animal entries rules at left also).
Premiums	Paid to all, except those in Dept. 1 who are under age 6.	Paid to all youth exhibitors ages 9 and over. Youth exhibitors of 4-H Cloverbud age (less than age 9 by Jan. 1 st) are exempt from premiums.
Exit Day All Entries	Sunday, August 24, from 8 AM to 1 PM. All unclaimed exhibits will be disposed of. Early removal may result in forfeiture of premiums.	Same.
Premium Checks	Should be available on Exit Day. All premium checks must be cashed within 30 days of date of issue. All uncashed premium checks will be voided and the funds will be added to a special 4-H Scholarship Fund.	Should be available on Exit Day. All premium checks must be cashed within 30 days of date of issue. All uncashed premium checks will be voided and the funds will be added to a special 4-H Scholarship Fund.
Fair Complaints/ Appeals Process	Complaints must be in writing and accompanied by deposit of \$25.00. If complaint is determined to be legitimate, deposit will be refunded. Exhibitors have 10 days from close of fair to file complaints/protests with the fair board, and 45 days from that date to file an appeal with the Michigan Department of Agriculture.	Same.

MANISTEE COUNTY FAIR

ONEKAMA, MICHIGAN

231-889-5566

www.manisteecountyfair.com

SEPTEMBER 1 – 5, 2009 SCHEDULE OF EVENTS

FREE PARKING - TRACK INFIELD

ENTER NORTH ENTRANCE OF FAIRGROUNDS - EXIT JONES ROAD EAST
JONES ROAD EASTBOUND TRAFFIC ONLY – FROM M-22 TO KAY ST.

Exhibit Buildings Open at Noon – Close at 10 p.m.
Free Drawings Daily in the Merchant Building

GATE OPENS 12:00 NOON

GATE ADMISSION – Adult \$3 — 12 & Under Free
Season Pass \$10

GRANDSTAND EVENTS ARE ADDITIONAL

NEW LOWER PRICES ON GOLD/SILVER PASSES

COVERS ENTRANCE FEES AND
ALL GRANDSTAND EVENTS

ADULT “GOLD PASS” \$40 – Kids 4-12 “SILVER PASS” \$10 (non-refundable)

NEW THIS YEAR!

BUY THE ALL NEW 3-DAY-RIDE “MEGA PASS”

ELLIOT’S AMUSEMENTS – RIDE ANY 3 DAYS,

Sept. 1 - 5, 2009, just \$36.00. Regularly \$51 – SAVE \$15!!!

Non-Transferable – No Rain Checks – No Refunds

Height Requirements on Rides Apply for Safety

ALL DAY RIDE WRISTBAND - \$17

**NO ALCOHOLIC BEVERAGES ALLOWED
ON FAIRGROUNDS**

**NO DOGS OTHER THAN 4-H ENTRIES
AND SERVICE DOGS**

MERCHANT BUILDING SET UP

MONDAY, AUG. 31, 10A.M. - 7 P.M.

MERCHANT BUILDING TEAR DOWN –

SATURDAY NIGHT FOR 1 HOUR ONLY FOLLOWING

10 P.M. CLOSING AND SUNDAY 10 A.M. TO 2 P.M.

CALL ANN WILKOSZ – 1-231-723-7764

Exhibit Registration Ends Saturday, Aug. 29 at 2 p.m.

No late registrations will be taken on Monday, Aug. 31.

Entry tags can be picked up on Monday, Aug. 31, 2009

from 10 a.m. to 7 p.m. at the Fair office.

EXHIBITORS: DUE TO STATE FUNDING SUPPORT FOR FAIR PREMIUMS BEING ELIMINATED, THE PREMIUM PAYOUT WILL ACTUALLY BE 50% OF THE PUBLISHED AMOUNT. FOR MORE INFORMATION, VISIT <www.michiganfairs.org> AND CLICK ON “MDA” UPDATE.

DROPPED EXHIBIT FEE: There will be a RECORDS MAINTENANCE FEE after the first 10 dropped items.

The fee will be \$3.00 for each 10 items dropped.

This change is due to the large number of entry tags wasted each year due to some exhibitors not bringing what was registered.

Thank you for your understanding.

SUNDAY, AUG. 30

10 a.m. - 3 p.m. 4-H Horse Show – (Jones Rd. entrance)

MONDAY, AUG. 31

10 a.m. - 7 p.m. Entry Day for All Exhibits & Animals –
Weigh-in/Pullorum Testing for Animals

**FREE ACTIVITIES DAILY: US COAST GUARD, MICHIGAN NATIONAL GUARD, MICHIGAN STATE POLICE AND
MANISTEE COUNTY SHERIFF DEPT.**

KIDS' GAMES AND CONTESTS DAILY – ALL FREE!!!

SILENT AUCTION AT OLD HEIFER BOOTH

Bidding starts Tuesday noon – ends Saturday, 6:00p.m.

Also Hot off the Presses - "MOST UDDERLY DELIGHTFUL RECIPES BOOK II" \$7.50 AT THE OLD HEIFER BOOTH

FAIR OPENING DAY

TUESDAY, SEPT. 1

VETERANS DAY & SENIOR CITIZENS DAY

(Senior Citizens 55 & over, and Veterans get

Grounds Admission FREE)

BRONZE SPONSOR – MANISTEE COUNTY TRANSPORTATION/DIAL-A-RIDE

8 a.m. - 1 p.m. Open Class & 4-H Exhibits (Pavilion) Judging

8 a.m. Swine Judging

Noon Youth Live Performances (Tentative) at the Free Tent

Noon to **MERCHANT BUILDING –**

10p.m. **Free Drawings and Silent Auction – Old Heifer Booth**

2 p.m. Sheep Judging

3 p.m. **Carnival Opens**

3-5 p.m. **FREE TENT – EILEEN HAWKINS POLKA/VARIETY BAND**

Free Tent Silver Sponsor - Honor State Bank

3-7 p.m. **NORTH ENTRANCE - KEN'S CARVINGS**

Ken French - Northern Michigan Chainsaw Carver

Carving will be offered at Silent Auction - bidding all week will end at 6 p.m. Saturday in Merchant Building.

5 p.m. Beef, Dairy, Veal Judging

6 p.m. 4-H Companion Animal Interviews – Merchant Building

7 p.m. **GRANDSTAND –**

LIGHT & HEAVY WEIGHT HORSE PULLING CONTEST

Adult \$ 5 —Senior Citizens 55 & over & Veterans \$3, Kids 12 & Under Free — Pit - \$5

Sponsors – To Be Announced

WEDNESDAY, SEPT. 2

PLATINUM SPONSOR – MANISTEE NEWS ADVOCATE



Pick up free \$3 off coupon for All Day Ride Wristband

Regularly \$17 (\$14 with coupon)

at Manistee News Advocate

75 Maple St., Manistee

231-723-3592

Good only on Wednesday, Sept. 2, 2009

8 a.m. Rabbit Judging

Noon to **MERCHANT BUILDING –**

10p.m. **Free Drawings and Silent Auction – Old Heifer Booth**

1 p.m. Poultry/Bird Judging

3 p.m. **Carnival Opens**

3-5 p.m. FREE TENT – KIDS' GAMES

Corn on the Cob Eating Contest and more!!!

Free Tent Silver Sponsor - Honor State Bank

3-7 p.m. **NORTH ENTRANCE - KEN'S CARVINGS**

Ken French - Northern Michigan Chainsaw Carver

Carving will be offered at Silent Auction - bidding all week will end at 6 p.m. Saturday in Merchant Building.

4 p.m. 4-H Ambassador Interviews (Private)

6 p.m. Meat Goat / Dairy Goat Judging

7 p.m. **GRANDSTAND—EXCALIBUR RODEO COMPANY**

Local Riders Welcome - 1- 231-638-1252

“The Wildest Ride on Four Legs” -

Two hours of non-stop Rodeo Action

Adult -\$8; Kids 4-12 - \$5; 3 & Under Free – Pit Admission Same (Rider & 1 guest-free)

Gold Sponsor - Watson's Manistee Chrysler/Dodge Rodeo, TV 7&4 News

Bronze Sponsor – Saddle Up Gas & Grocery, Bear Lake

Chute Sponsor – Manistee Equine

THURSDAY, SEPT. 3

4-H APPRECIATION DAY

Thank you to all 4-H participants and volunteers;

Michigan State University Extension, and

Debra Laws, 4-H Program Director – Manistee County

Patty Roth, 4-H Program Director – Benzie County

Sponsor – To Be Announced

Noon to **MERCHANT BUILDING –**

10p.m. **Free Drawings and Silent Auction – Old Heifer Booth**

3 p.m. **Carnival Opens**

3-5 pm **FREE TENT – Kids' Games**

Free Tent Silver Sponsor - Honor State Bank

3-7 p.m. **NORTH ENTRANCE - KEN'S CARVINGS**

Ken French - Northern Michigan Chainsaw Carver

Carving will be offered at Silent Auction - bidding all week will end at 6 p.m. Saturday in Merchant Building.

5 p.m. **4-H LARGE AND SMALL ANIMAL AUCTION**

7 p.m. **GRANDSTAND – MANISTEE COUNTY KARAOKE FINALS**

Tonight's event is the final competition of the 2009 summer series. \$1000 purse!!!

Bronze Sponsor - Rosie's Place – US 31 Bear Lake

Adult - \$5 – Kids 12 and Under Free

FRIDAY, SEPT. 4

“EVERYONE WEAR A RED HAT” DAY!!!

10 a.m. **LARGE ANIMAL BARN – PHOTO OPPORTUNITY DAY**

All Best of Show (Open and 4-H Classes in Exhibit Building), Grand and Reserve, and 1st Place Winners (Animal Classes only) in Open and 4-H Classes. Photos taken by Manistee News Advocate. Families are welcome.

Noon to **MERCHANT BUILDING –**

10p.m. **Free Drawings and Silent Auction – Old Heifer Booth**

1 p.m. **Carnival Opens**

3-5 p.m. **Dynamite the Clown**

4 p.m. **FREE TENT – DEANNA HOUSE**

Making her 3rd appearance at the Manistee County Fair. Creative and hilarious cooking for ALL ladies and gentleman. Over 60 prizes will be given away. Don't miss this show!!!

Free Tent Silver Sponsor - Honor State Bank

4 p.m. **Kids' Games – North Entrance – Pie Eating Contest and more!**

7 p.m. **GRANDSTAND –**

DEMO SCRAMBLE and BURNOUT CONTEST

Unique Motor Sports

Local Drivers Welcome – call 616-636-8180

(See rules at www.unique-motor-sports.com)

Adult \$10 - Kids 4-12 \$5 - 3 & Under Free - Pit \$15

Bronze Sponsors –

Fox Grand Traverse Ford/Chip Culbertson, Galaxy Electric/Joel Fink

McBride Septic & Excavating/Gary McBride, Northstar Automotive/Larry & John Keillor

SATURDAY, SEPT. 5

KIDS DAY

FREE BIKES to be given away, drawing starts at 3 p.m. —

Register at the **Old Heifer Booth** in the **Merchant Building**

Noon **Carnival Opens**

Noon to **MERCHANT BUILDING** —

10p.m. **Free Drawings and Silent Auction (Bidding ends at 4:00p.m.)**

2 p.m: Kids registration for **FREE PEDAL PULL CONTEST**

2-4 p.m. **Book Signing: “Uncommon Sense” by Pauline Jaquish** — come and meet the author at the Old Heifer Booth

2-6pm. **FREE Face Painting**

3 p.m. **Kids PEDAL PULL CONTEST**

3-6p.m. **FREE TENT – KIDS GAMES**

Watermelon Seed Shoot-Out and more!

Free Tent Silver Sponsor - Honor State Bank

6 p.m. Silent Auction Bidding Closes — Old Heifer Booth

7 p.m **GRANDSTAND – FIGURE 8 DEMO DERBY and
DEMOLITION DERBY**

“NIGHT OF DESTRUCTION”

Unique Motor Sports

Local Drivers Call: 616-636-8180

(see rules at www.unique-motor-sports.com)

Adult \$ 10 – Kids 4-12 \$5 - 3 & Under Free - Pit \$15

Gold Sponsor –

TV 9&10 News

Silver Sponsors –

Correct Compression, Inc./Tony Merrill,

Ludington Beverage Company, Inc., Distributors of Bud, Bud Light & Bud Select

Bronze Sponsor –

Creative Expressions of Grawn

MANISTEE COUNTY FAIR BOARD OF DIRECTORS

Philip Jaquish President
 Chip Culbertson V.P. – 4-H Camp Mgr., Barn Mgr.
 Vicki Mackey Sec./Trea. – Fair Office & Exhibit Hall Mgr.
 Joan Culbertson 4-H Camp Assist. Mgr.
 Sandy Culbertson Midway Entertainment
 Ed Haik Grounds Security Mgr.
 John Hoch Grandstand Event Security Mgr.
 Pauline Jaquish Promotions Mgr.

Wayne Lindeman Bldg Maint. Mgr.,
 Grandstand Security Assist. Mgr.
 Bob Mackey Pit Mgr.
 Dale Milarch Pit Assist. Mgr.
 Josh Miller Grounds Maintenance Mgr.
 Bob Schmidt Grounds Beautification Mgr.,
 Parking Mgr., Grandstand Security Assist. Mgr.
 Ann Wilkosz Merchant Building Mgr.

Additional assistance provided by -

Joann Hilliard Office Manager
 Bev LeSarge Exhibit Building Superintendent

For Your Information . . .

Manistee County Fair Office
 (located at north end of fairgrounds,
 M-22 south of Eight Mile Rd.)

P.O. Box 398, Onekama, MI 49675

Phone: (231) 889-5566 • Fax: (231) 889-4712

www.manisteecountyfair.com

No Alcohol Allowed on Fairgrounds.

Call Manistee County DIAL-A-RIDE
 (231) 723-6525 OR 1-800-775 RIDE

For Advance Tickets for ...

All Grandstand events

Tickets may be purchased at the Fair office,
 the week of August 31st, 9 a.m. to 4 p.m.

Fair Buildings are Handicap Accessible.

Mission Statement

The Manistee County Agricultural Society is committed to providing an annual county fair for the purpose of exhibition of livestock, produce and handiwork, as well as family oriented entertainment in a whole-some environment.

It is the Society's goal to promote and support youth activities and participation and to encourage involvement from surrounding communities.

The Manistee County Agricultural Society, periodically throughout the year, will provide or permit to be provided activities on the fairgrounds for public entertainment and enrichment.



STATE OF MICHIGAN
 DEPARTMENT OF AGRICULTURE
 LANSING

JENNIFER M. GRANHOLM
 GOVERNOR

DON KOIVISTO
 DIRECTOR

Dear Friends:

Welcome to the Fair! This annual Michigan summer tradition highlights our rich agricultural heritage, our incredible diversity, and our industry innovation.

Each year, I am amazed by Michigan's 4-H and FFA young people and their accomplishments as they compete against their peers. Thanks to Michigan's local and county fairs, Michigan youth have the opportunity to showcase their animals and their projects while educating fairgoers about the state's second largest industry. I am sure you, too, will be impressed by the displays and demonstrations featuring cows, horses, rabbits, and more – all raised and exhibited by area FFA and 4-H members.

Not only will you see livestock and 4-H exhibits, you can enjoy all of your favorite fair foods. Don't miss out on the funnel cakes, caramel popcorn, and my personal favorite – comdogs.

This year, make visiting one of Michigan's local or county fairs part of your summer family vacation plans. See you at the fair!

Sincerely yours,

Jennifer M. Granholm
 Governor



STATE OF MICHIGAN
 DEPARTMENT OF AGRICULTURE
 LANSING

JENNIFER M. GRANHOLM
 GOVERNOR

DON KOIVISTO
 DIRECTOR

Dear Friends,

As I approach my first "fair season" as director of the Michigan Department of Agriculture, I am thrilled to join over 4 million Michigan residents in attending our many fairs.

Michigan's agriculture industry is thriving and leading our state in economic growth: contributing over \$63.7 billion to our state's economy and employing more than one million Michigan residents each year. With 87 local, county and state fairs, these events are a vital part to Michigan's economy and help preserve our agricultural heritage. Fairs provide safe, family-focused entertainment which help celebrate our communities and our great bounty of diverse agricultural commodities.

Nearly 50,000 Michigan youth participate in livestock and community arts exhibitions annually. Many of Michigan's local businesses and families support these young people's efforts through participation in youth livestock auctions held at each of our fairs. Last year, total auction sales were nearly \$13 million! Many of our exhibitors use the money raised during the auctions to help fund their college education. I am pleased that the department continues to be a partner through financial support of premiums for exhibitors.

I encourage you to join me in celebrating a 160-year Michigan tradition by attending an agricultural fair this summer. You and your family will enjoy the traditional exhibits, the latest thrill rides, and, of course, some very unique fair food.

Sincerely

Don Koivisto
 Director

MANISTEE COUNTY AGRICULTURE SOCIETY BY-LAWS

Article I - Name

The name of this organization shall be known as the Manistee County Agricultural Society. A Non-Profit Michigan Corporation.

Article II - Purpose of Society

The purpose of the Society shall be:

1. To manage the Manistee County Fairgrounds, Onekama, Michigan, and to oversee and encourage the use of the fairgrounds on year-round basis for wholesome entertainment and recreation.
2. The advancement and encouragement of agriculture, horticulture, and mechanical arts, household arts and science.
3. To promote 4-H Club work, F.F.A. activities and all other types of educational work.
4. To furnish wholesome entertainment, recreation, and amusement in connection with the Manistee County Fair.

Article III - Directors

Section 1. The Society shall have seventeen (17) Directors. Five (5) to be elected each year for a three (3) year term by the Membership of the Society and approved by the Manistee County Board of Commissioners. The Board of Commissioners shall appoint one (1) member for a one (1) year term. One (1) member shall be appointed by the Board of Directors of the Society for a one (1) year term to serve as Secretary-Treasurer on the Board. All Directors shall have reached their nineteenth (19th) birthday.

Section 2. The society shall have one (1) junior director term of three (3) years. This director shall have reached and be elected during their sixteenth (16th) birthday.

Section 3. The directors shall hold a meeting at the adjournment of the Annual Meeting of the members and proceed to the transaction of such business, as they deem advisable.

Section 4. If a vacancy is caused in the Board of Directors, the Board of Directors shall fill said vacancy.

Article IV - Officers

Section 1. The officers of the Society shall be President, Vice President and Secretary-Treasurer. The President shall be elected by the members at the annual meeting of the Society, or at the adjournment meeting thereof, and serve for a period of three (3) years.

The Vice-President shall be elected by the Directors from among their own members, and shall serve until a successor is elected and qualified.

The Secretary-Treasurer shall be appointed by the Board of Directors and serve as a Director for a period of one (1) year. The Secretary-Treasurer shall be appointed by the Board of Directors at their annual meeting,

The President, Vice-President, and Secretary-Treasurer shall be members of the Board of Directors.

Section 2. The President shall preside at all the meetings of the Society. In the case of his/her absence it shall be the duty of the Vice-President to preside at the meeting.

In the absence of both the President and Vice-President, the meeting shall select its chairman.

Section 3. It shall be the duty of the Secretary to be present at the meetings of the Society and the Board of Directors and to keep an accurate record of the proceedings and to perform such duties as are required of him/her. It shall be his/her special duty to preserve all books, papers and records of the Society.

Section 4. It shall be the duty of the Treasurer to receive all the monies of the Society and disburse the same on orders approved by the various Directors and signed by the President. He/she shall render a report of the receipts and expenditures at the Annual Meeting and at other times when required.

Section 5. Each director serves on a volunteer basis and is not personally liable to the Society or members for monetary damages for a breach of the Directors fiduciary duty; and that the Society assumes all liability to any person other than the Society, or its members for all acts or omissions of a volunteer or officer.

Article V - Members

Section 1. Any person interested in this organization may participate in the Annual Meeting by having purchased a Season Membership Ticket.

Article VI - Meetings

Section 1. The President and Secretary shall hold the Annual Meeting of the Society in November of each year at such hour and place and date as determined. Such notice shall be published in at least one local newspaper in the county.

Section 2. Special meetings of the Society may be ordered by the Board of Directors or upon the written request of twenty-five (25) members (or more) of the Society, filed with the Secretary, or upon the request of three (3) or more members of the Board. Whenever a meeting of the Board of Directors is called the members shall be notified of the meeting by the Secretary.

Section 3. Nine (9) or more said directors shall constitute a quorum for the transaction of business.

Article VII - Fairs

Section 1. The Board of Directors shall, as soon as possible, after the Annual Meeting, decide whether it is advisable to hold a fair or other exhibition to carry on the object of this Society.

Section 2. The Board of Directors shall determine at what place the Fair or Exhibition shall be held.

Article VIII - Standing Committees

Section 1. The Executive Committee shall consist of the President, Vice-president and Secretary-Treasurer, who shall serve on this committee until the Annual Meeting or at which time a new Executive Committee shall be formed.

A list of the Executive Committee shall be made available to the Board of Directors.

Section 2. It shall be the duty of the Executive Committee to have detailed charge of all matters pertaining to active work of the Society and be responsible to the Board of Directors.

Section 3. At any Executive Committee meeting called, three (3) members shall constitute a quorum. Minutes of the Executive Committee meeting shall be incorporated and become part of the minutes of the next regular meeting of the Board of Directors.

Section 4. Standing Committees shall be appointed at the discretion of the Board of Directors and reports of it shall be Incorporated into the minutes of the next regular meeting of the Board of Directors.

The members of the committees are expected to exert their best efforts in the work of their committees and to attend meetings when called.

Article IX

The above by-laws shall supercede any previously on file anywhere in the State of Michigan, but may be altered or amended at any annual meeting of the Society on a vote of two-thirds of the members present.

The Directors, shall as of October, 1980, for the first year of the existence of this Society, be elected for a term of three (3) years and thereafter as each term of the Director expires, it shall be filled for a period of three (3) years or upon a vacancy, the Board of Directors shall appoint a person to fill the unexpired term of that director.

Article X – Disposition of Property

Should the Manistee County Agricultural Society be dissolved, all assets, real and personal property, will revert to the County of Manistee.

By-laws adopted at the October 2, 1980 meeting of the Manistee County Agricultural Society at its regular meeting.

Revision adopted at the November 2, 1994 Annual Meeting.

Revision adopted at the November 7, 2001 Annual Meeting

Revision, adding Article X, adopted at a Special Voters Meeting on May 7, 2003

Revision adopted at the November 3, 2004 Annual Meeting

Revision adopted at the November 1, 2006 Annual Meeting

The Manistee County Fair originated in 1886 under the name of the Manistee County Agricultural Society and is still recognized as a non-profit Michigan Corporation.

The Manistee County Fairgrounds is owned by Manistee County and managed by the Board of Directors of the Manistee County Agricultural Society.

Rules & Regulations For Exhibits & Exhibitors

SECTION 1. RULES FOR MERCHANTS AND MERCHANT RENTAL

- A.** Merchants may not call attention to their displays in a noisy or disorderly manner.
- B.** Persons coming onto the grounds for the solicitation of funds, etc. must be in an established booth area. There will be no soliciting on grounds. Activities of the merchant or organization must be confined to the area that has been registered for and reserved in agreement with the Manistee County Agricultural Society (Fair Board).
- C.** Merchants must contain their exhibit/display to the area that has been registered for and reserved in agreement with the fair board.
- D.** Every precaution will be taken for the safe keeping of every article but the Fair Board will not be responsible for any loss or damage that may occur, and upon these conditions these entries will be accepted.

SECTION 2. RULES FOR EXHIBITORS

A. Exhibitors: for "Open Class" and may come from anywhere in the State of Michigan and may enter items. In "4-H Class," departments 11, 17, and 18C are open to registered Manistee and Benzie county 4-H youth. All other departments are open to 4-H and non 4-H youth. Minimum age for exhibitors is 5 years old. However, in accordance with Mich. Dept. of Ag. Regulation 811, those showing animals in Open Class must be 6 years old by January 1, 2009, in order to receive premiums. **ALL EXHIBITORS** in "4-H Class" who are less than age 9 on January 1, 2009 are ineligible for premiums. Maximum age for "4-H Class" is no older than 19 on January 1, 2009. (Exceptions are participants no older than 26 years of age by January 1, 2009, who are eligible for special education services in their school district).

B. REGISTER YOUR ENTRIES BY CIRCLING THE APPROPRIATE CLASS NUMBERS IN THE COLUMNS LOCATED AT THE BACK OF THIS BOOK. Additional booklets are available at the fair office. To register your items, mail or deliver the entry form to: **Manistee County Fair, P.O. Box 398, Onekama, MI 49675. Forms must be received by 2:00 p.m., Saturday, August 29, 2009.** Call (231) 889-5566 for more information. All Entries may be brought to the fairground on **Monday, August 31, 2009 from 10:00 a.m. to 7:00 p.m.**

C. All exhibits not previously shown at the Manistee County Fair are eligible for entry (livestock are excluded from this rule).

D. In order for entries to be eligible for the fair, all exhibitors shall have recorded them on the proper entry forms by the registration deadline indicated for that department. All entries must be made according to the premium listing, as they will be judged accordingly. **The judges will rule out any article or animal not properly classified.**

E. The Fair Board reserves the right to refuse any entries offered, particularly those requiring an unreasonable amount of room. All allotment of space is determined by the Division Superintendent. Space needed for Department 9 - Group Exhibits must be arranged prior to entry day.

F. Note: Entries may be removed from the fairgrounds **Sunday, September 6, between 8:00 a.m. and 1:00 p.m. There are no exceptions without permission from the General Superintendent.** Earlier removal will incur forfeiture of any premium awarded.

G. All Livestock/Horses shall be removed from the fairgrounds no earlier than 6:00 a.m. on Sunday, September 6. Early removal may only occur with written permission of the Fair Board President or Barn Superintendent. Arrangements must be made in advance so that a 4-H Livestock Council or Horse Show Committee member is present at time of removal. Failure to follow this procedure will result in immediate forfeiture of all animal premiums awarded.

H. ALL EXHIBITS MUST BE INSIDE ALL FAIR BUILDINGS BY 7:00 P.M. ON AUGUST 31, 2009.

I. Entry Day: Exhibits in the Pavilion must be in place and exhibitors out of the building by 7:30 p.m. Exhibits in the barns must be weighed in/checked in by 7:00 p.m. on entry day. Exhibitors must leave the area once the Barn Superintendent and 4-H Livestock Council and Horse Show Committee have determined that all entries are securely in place.

J. All entries must be made in the name of the owner. No article or animal shall compete for more than one premium. **A person shall not enter more than one item under any one class number.**

K. Entries in "Open Class" are judged by the American judging system, which means that a 1st, 2nd, and 3rd placing are determined out of all the entries in a particular class. Entries in "4-H Class" are judged by the Danish judging system, which means that *all* entries in a particular class receive a premium and/or ribbon in the form of an A, B, or C placing.

L. All animal entries must be handled and shown by the registered exhibitor only. Exhibitor may only bring one entry at a time to the judging area (unless judge requests more). No pen judging.

M. The names of the exhibitors and class numbers of exhibits will be entered in the Fair Board secretary's records, and entry tags will be furnished on Entry Day.

N. Every precaution will be taken for the safe keeping of every article, but the Fair Board will not be responsible for any loss or damage that may occur, and upon these conditions the entries for exhibit are received.

O. All complaints must be in writing and accompanied by a fee of \$25.00. If complaint is determined to be legitimate, deposit will be refunded. Exhibitors have 10 days from close of fair to file complaints/protests with the Fair

Board, and 45 days from date of that complaint to file an appeal with the Michigan Dept. of Agriculture. The Fair Board will address complaints at their September meeting.

SECTION 3. GENERAL RULES FOR LIVESTOCK, POULTRY, GOATS, HORSES AND COMPANION ANIMALS, ETC.

A. Housing for livestock and horses is at discretion of Superintendent. The Manistee County Fair Board reserves the right to limit quantities of Open Class animals. 4-H member entries take priority.

B. Superintendent will make decisions regarding removal of animals that pose a safety threat due to evidence of threatening behavior or lack of training. Any animal determined to be improperly or illegally medicated in any way, or artificially, fraudulently, or deceptively prepared or tampered with or misrepresented in any way before coming into the judging arena will be disqualified.

C. Each animal will be required to be placed on the grounds in the division to which it belongs.

D. Stalls are provided for livestock and horses, but when insufficient to accommodate the entries, the best possible provisions under the circumstances will be provided.

E. Entries will not be accepted after **June 30, 2009. ANY ITEM OR EXHIBIT IN OPEN OR IN 4-H CLASS MAY NOT COMPETE OR BE JUDGED IN BOTH OPEN AND 4-H CLASS. THERE WILL BE NO DOUBLE ENTRIES.**

F. All feed and bedding will be furnished by the exhibitor. Exhibitor will be responsible for the cleaning of stalls, pens, etc. Infractions of these rules will result in penalties. **DAILY PEN INSPECTIONS WILL BE CONDUCTED. A \$10 DAILY FEE WILL RESULT FOR ALL UNCLEAN PENS. A \$5 DAILY FEE WILL RESULT FOR MISSED FEEDINGS.**

G. Water **MUST** be available to livestock at all times.

H. The following species will **NOT** be allowed on the fairground for any reason unless they have been tested for the following and show **negative** results:

Cats: Current rab/dist/pneum vaccinations

Dogs: Current rabies/distemper vaccinations

Horses: Proof of negative Coggins

Cattle: Current RFID tag and proof of current PIN

Sheep: USDA Scrapie tags required

Goats: USDA Scrapie tags required, all goats must be dehorned

Swine: "Direct to Slaughter" rules may apply

Poultry: Entry Day Pullorum testing required

All: Proof of origin papers filed with fair registration

I. Minimum age to show any animal in Open Class is 5 years old by January 1, 2009. (See 2. A for premium info). 4-H youth ages 5 to 8 may show in 4-H Cloverbud classes or Open classes, but they are ineligible for premiums in 4-H classes and must not engage in any form of competition. **ALL YOUTH UNDER THE AGE OF 9 EXHIBITING ANIMALS WILL HAVE A PARENT OR DESIGNATED ADULT IN THE SHOW AREA WITH THEM AT ALL TIMES.**

J. In order for 4-H Horse Show exhibitors to receive premiums, ribbons, and trophies, they must complete a stall shift by keeping one of their show horses (used in the show) in the horse barn during fair week. This includes fulfilling a **Barn Duty** shift also. Horse exempt from this would require documented proof that the animal has a serious physical condition that would make this impossible.

SECTION 4. FEES

Livestock - Open Class Only – Pay at time of registration

A. Rabbits and Poultry: 25¢ per animal - open class only.

B. Goats, Sheep and Swine: 50¢ per animal - open class only.

C. Cattle and Horses: \$1.00 per animal - open class only.

D. Pullorum test (for poultry): 25¢ per animal - open class only.

Open Class exhibitors of Livestock must also complete a Pen & Stall form – available at the Extension office (889-4277). This must be submitted with fair registration.

Open Class Non-Animal Projects – Cancelled Entry Fee

A. Dept. 2, 3, 4, 5, 6, 7, and 8: A maximum of 10 registered items may be dropped at no charge. For more than 10 items dropped, a \$3.00 "records maintenance fee" will be charged for every 1- 10 items dropped.

4-H Non-Animal Projects – Cancelled Entry Fee

A. Dept. 12, 13, 14, 15, and 16: A maximum of 10 registered items may be dropped at no charge. For more than 10 items dropped, a \$3.00 "records maintenance fee" will be charged for every 1- 10 items dropped.

SECTION 5. PREMIUMS

A. The awarding of premiums shall be designated as follows:

First premium by blue ribbon, card or sticker

Second premium by red ribbon, card or sticker

Third premium by white ribbon, card or sticker

Judges will only award premiums on exhibits deemed worthy. Ribbons or rosettes will be awarded for all places as listed for class, unless otherwise specified.

- B. ALL PREMIUM CHECKS MUST BE CASHED WITHIN 30 DAYS AFTER DATE OF ISSUE. AFTER THAT POINT, ALL UNCASHED PREMIUMS WILL REVERT TO A SPECIAL 4-H SCHOLARSHIP FUND AS ESTABLISHED BY THE MANISTEE COUNTY AGRICULTURAL SOCIETY.**
- C. Any exhibitor known to interfere with the awarding committee in the discharge of their duties shall forfeit all premiums. In case of inclement weather and/or unforeseen circumstances, it may be necessary to make a pro-rata payment on premiums if the fair receipts are not sufficient to apply in full. All entries will be mutually taken on the basis of this understanding.

SECTION 6. GATE ADMISSION

- A. All persons (except children) will be provided with tickets or stamped for admission. Passes will be issued as may be necessary.
- B. The gatekeeper is directed to admit no one who does not show a stamp or authorized ticket.
- C. Children through age 12 will be admitted free, except at the Grandstand
- D. General admission (13 and over) \$3.00 per day.
- E. Individual Season Pass ticket \$10.00.
- F. Parking in vicinity of South Gate - free.



Michigan Department of Agriculture
P.O. Box 30017
Lansing, MI 48909
Animal Industry Division:
(517) 373-1077
Fairs, Racing and Exhibitions:
(517) 373-9763

**2009 HEALTH REQUIREMENTS
FOR LIVESTOCK
EXHIBITED IN MICHIGAN**

SUMMARY

**REVISED January 2009
(Replaces all previous editions)**

The following is a summary of the health requirements for livestock exhibited in Michigan. The complete set of requirements can be obtained by downloading them from the Michigan Department of Agriculture website www.michigan.gov/mda-exhibitinfo or by contacting the fair/exposition staff or livestock entry office.

**Livestock means those species of animals used for human food and fiber or those species of animals used for service to humans. Livestock includes but is not limited to cattle, sheep, new world camelids (llamas, alpacas, vicunas, and guanacos), goats, bison, captive cervidae, ratites (cassowaries, kiwis, ostriches, and emus), swine, equine, poultry, aquaculture, and rabbits. Livestock does not include dogs and cats.*

GENERAL

Exhibitors at state, county, and district fairs, along with other livestock exhibitions, expositions, and shows are required to comply with all statutory and regulatory provisions of the State of Michigan relating to animal health outlined in Act No. 466 of the Public Acts of 1988, as amended, and rules promulgated for the implementation and enforcement of the act.

1. A fair shall have an accredited veterinarian on call whenever there are animals on the premises during the fair. A fair, exhibition, exposition, or show authority shall do all of the following as described herein:
 - a. Notify exhibitors of health tests and certificates required for importation and exhibition in this state.
 - b. Examine and approve required health certificates, reports, test charts, certificates, or other required documentation before displaying, exhibiting, or stabling the animals in the exhibition area or before commingling with other animals.
 - c. Notify exhibitors whether or not poultry vaccinated against Infectious Laryngotracheitis (ILT) are allowed in the fair, exhibition, exposition, or show.
 - d. Assure that all participating equine test negative for Equine Infectious Anemia (EIA).
2. Livestock with clinical signs of infectious, contagious, or toxicological disease shall be removed from the fair, exhibition, exposition, or show or, by permission of the director, shall be isolated on the premises.

Livestock that have known exposure to, or that show clinical signs of, infectious, contagious, or toxicological disease as determined by a veterinarian shall not be displayed or housed at a fair, exhibition, exposition or show unless permission to do so is granted by the director. The fair, exhibition, exposition, or show authority is responsible for ensuring that the livestock are removed from the premises.

3. A fair, exhibition, exposition, or show authority may require additional testing or vaccination of animals before entry and during the fair, exhibition, exposition, or show.
4. A bird shall not be handled except by the exhibitor, attendant, fair veterinarian, director, or judge after the bird is placed in an exhibition coop.
- 5a. **Starting March 1, 2007, all cattle moving to a show, sale, or exhibition are required to have an official radio frequency identification device (RFID) ear tag.** Exhibitors may call the National Holstein Association at 1-800-952-5200 to order RFID tags at a cost of \$2.00 per tag.
- 5b. **All out-of-state cattle exhibited in Michigan shall be tagged with an official radio frequency identification device (RFID) ear tag.** Tags can be ordered by calling RJ Matthews Co. at 330-834-3000, or by calling the Indiana Animal Health, Inc. at 219-279-2378.
6. All goats, sheep, and privately-owned cervids shall bear official identification before they leave their home premises.
7. It is the responsibility of the exhibitor to ensure that all requirements for testing, identification, and official interstate health certificate or official interstate certificate of veterinary inspection are fulfilled prior to importation and that proof of fulfilling these requirements is provided to the director, fair, exhibition, exposition, or show authority upon request.
8. Upon request, a person who exhibits livestock shall present for inspection all reports, test charts, and appropriate health certificates required to accompany the livestock.
9. Out-of-state livestock for exhibition shall meet the requirements prescribed for importation of breeding animals of that species and shall be accompanied by a copy of an official interstate health certificate or an official interstate certificate of veterinary inspection issued by an accredited veterinarian from the state of origin. Livestock shall not be diverted to a premises other than the destination site named on the official interstate health certificate.
10. Whenever an official test is conducted or an official vaccination is administered, livestock shall, unless exempted by the director, be permanently identified in a manner approved by the director.
11. Unless otherwise approved by the director, a facility for exhibition of livestock shall be constructed to allow sufficient separation of each exhibitor's livestock. The facility shall be constructed of a material that can be adequately cleaned and disinfected.

12. An exhibition building or yarding facility shall be cleaned and disinfected with an United States Department of Agriculture approved disinfectant used in accordance with label instructions before livestock are admitted by removing from the premises all manure, litter, hay, straw, and forage from pens, runways, and show rings and thoroughly disinfecting walls, partitions, floors, mangers, awarding facilities, and runways in a manner approved by the director. MDA is currently using Virkon S for field activities. For a complete list of disinfectants, please refer to www.michigan.gov/mda-exhibitinfo.
13. Feed and water containers provided for exhibition coops shall be new or properly cleaned.
14. A feed or water container from which a bird has eaten or drunk shall be refilled in such a manner as to prevent contamination of the common supply of feed and water. A feed or water container may not be removed from an exhibition coop except for the purpose of cleaning.
15. An exhibition coop shall be thoroughly cleaned and disinfected before and after each exhibition.
16. Primary enclosures and stall areas shall be constructed and placed to provide adequate light for proper inspection for evidence of transmissible diseases.
17. Cage litter and bedding shall be clean and shall be replaced daily, or as often as needed.
18. A shipping crate used in the shipment of birds by common carrier may not be used as an exhibition coop. Shipping crates shall be cleaned and disinfected on the day of arrival after the birds have been removed for exhibition and before being used again. Unless otherwise necessary, shipping crates shall not be stored in the exhibition area.
19. Out-of-state livestock for exhibition shall meet the requirements prescribed for importation of breeding animals of that species and **shall be accompanied by an official interstate health certificate or an official interstate certificate of veterinary inspection** issued by an accredited veterinarian from the state of origin.



Michigan Department of Agriculture
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2009 OUT-OF-STATE
HEALTH REQUIREMENTS
FOR LIVESTOCK
EXHIBITED IN MICHIGAN

SUMMARY

REVISED January 2008
(Replaces all previous editions)

The following is a summary of the health requirements for livestock exhibited in Michigan. The complete set of requirements can be obtained by downloading them from the Michigan Department of Agriculture website www.michigan.gov/mda-exhibitinfo or by contacting the fair/exposition staff or livestock entry office.

Out-of-state livestock for exhibition shall meet the requirements prescribed for importation of breeding animals of that species and **shall be accompanied by an official interstate health certificate or an official interstate certificate of veterinary inspection** issued by an accredited veterinarian from the state of origin. Livestock shall not be diverted to a premises other than the destination site named on the official interstate health certificate.

If vesicular stomatitis outbreaks have occurred in the state of origin within the past 30 days, the following statement must be included by the accredited veterinarian on any official interstate health certificate or official certificate of veterinary inspection for importation of equidae, cattle, sheep, goats, bison, New World camelids, swine, or privately owned cervidae into Michigan:

"I have examined the animals listed on this certificate and have found no clinical signs of vesicular stomatitis. To the best of my knowledge, these animals have not been exposed to vesicular stomatitis within the previous 30 days, nor have they been vaccinated with vesicular stomatitis vaccine."

All cattle, goats, and bison of any age and reproductive capability, unless transported directly to a USDA inspected slaughter facility, must be identified with a USDA approved official identification eartag, or official breed registration tattoo, prior to importation. An official breed registration tattoo may only be used if the animal is accompanied by the official breed registration certificate during the movement. The official identification must be recorded on the required official interstate health certificate or official certificate of veterinary inspection.

Dairy cattle, breeding cattle, feeder heifers, horses and other equidae, breeding swine, feeder swine, market hogs, llamas, alpacas, privately-owned cervids, aquaculture, and wild animals for exhibition originating outside the state of Michigan shall meet the requirements found at www.michigan.gov/mda-exhibitinfo by contacting the fair/exposition staff or livestock entry office.

Steve Halstead, D.V.M., M.S.
State Veterinarian and Animal Industry Division Director

4-H Section

OFFICE ASSISTANCE THROUGH 6/24/09

DROPBOX OPEN UNTIL 6/30/09 5:00P.M

County Extension Director - Elaine Bush

4-H Program - Debra Laws

General Rules (also refer to rules in individual sections, and at front of book)

1. The "4-H Classes" section is open to the following (please refer to specific age divisions in #2):
 - Registered 4-H youth of Manistee and Benzie counties.
 - Non 4-H youth from the state of Michigan, ages 5-26 by January 1, 2009 (those over the age of 19 must be eligible for special education services by their school district).
2. **AGE ELIGIBILITY AND PREMIUMS:**
 - Departments 11 through 18C are open to registered Manistee and Benzie 4-H youth, ages 9 – 19.
 - Non 4-H youth ages 9 – 19 may participate in Dept.'s 12 – 16 and 18A.
 - 4-H Cloverbuds (ages 5 – 8) may engage in special non-competitive activity in all 4-H departments. These individuals register for fair participation by completing a "Cloverbud Fair Registration" sheet at the back of the book.
 - Non 4-H youth of Cloverbud age (5 – 8 years old) may participate in Dept.'s 12 – 16 and 18A in special non-competitive activity. These individuals register for fair participation by completing a "Cloverbud Fair Registration" sheet at the back of the book.
 - Premiums for "4-H Class" are only paid to those 9 and older by January 1, 2009.
3. **REGISTRATION DUE DATES:**
 - Registration of all Open Class Livestock (Dept. 1) and 4-H Livestock (Dept. 17) and 4-H Horse (Dept. 11) exhibits must be completed by June 30, 2009.
 - 4-H **non-animal entries** can be registered at the Extension office by June 30, 2009. Additional registration will be allowed in **non-animal classes** at the fair office from August 3 to August 29, 2009 (call ahead for times and appointments). **Please give advance notice if you need extra room for a large project.**
 - Non 4-H youth may also register – for classes they qualify for – at same times/locations listed above.
4. Non 4-H youth entering in "4-H Class" sections must abide by all 4-H rules, project guidelines, and requirements, etc. If registering by mail, call ahead for specific info [MSU Extension (231) 889-4277].
5. Exhibited items are to be brought to the Pavilion/4-H Exhibit area on Entry Day, Monday, August 31, with the exception of the following:
 - Items displayed in reserved "Club Cubicles," which may be brought in *earlier*, depending on availability/installation of cubicle walls and prior permission received.
 - Mandatory educational notebooks or posters that must accompany Companion Animal exhibits - **which should be brought to the show or performance** to be judged there (exhibitor may also display the item in the Exhibit area at any time during fair week).
6. An entry tag must be completed and left with the exhibit when placed on display. A separate tag should be used for each class entry. (Cloverbuds and youth of Cloverbud age do not receive tags for Dept. 11 – 18 entries and are exempt from this requirement).
7. Exhibits entered in "4-H Class" are not eligible for Open Class consideration for the same exhibit.
8. All exhibitors will be placed A, B or C, with appropriate ribbon, rosette, trophy, plaque or cash premiums awarded to exhibitor.
9. In order to receive premiums on educational exhibits, they must also be accompanied by a detailed explanation of the exhibit. This

can be done in the form of a poster, chart, written report, scrapbook, or notebook.

10. Limit of one entry per class number.

11. No entry may be exhibited more than one year (except livestock) and should be current year's work.

12. Exhibitor must provide straw, hay and feed for any livestock or poultry.

13. All livestock must be shown for ribbon and/or premium (exceptions: poultry to be shown at discretion of judge and rabbit exhibitors may use a non-market animal for showmanship).

14. All 4-H exhibits must be prepared, constructed or assembled by the member.

15. Youth must have participated in 4-H showmanship (any species) one year to be eligible for market sale.

16. All 4-H members 12 years and over involved in any kind of market livestock project are required to submit a 4-H Livestock Record Book on fair entry day at the barns when checking in their animal(s). In order to receive a fair premium, make sure this book is listed on your fair registration form (class #4055) and that a duplicate copy of the book is entered in the Exhibit Building (Pavilion).

Check MSU Extension Office for various requirements and dates on registration for each species.

Department 11 - 4-H Equine 4-H REGISTER BY JUNE 30, 2009

Superintendent: Manistee 4-H Horse Show Committee

(See schedule of events for time and place of horse shows.) Admission is free.

1. The Manistee County Fair Horse Show is meant for currently enrolled members in Manistee and Benzie county 4-H clubs.
2. The horse show will be conducted according to the 4-H rules as established in 4H publication #1145, "4-H Horse & Pony Project Show Rules & Regulations," and any additional rules established and deemed necessary by the 4-H Horse Show Committee and by Extension staff.
3. The May 1 form procedure has been discontinued. Register the horse(es) you will be riding in the show on your fair registration cover sheet. After 6/30/09, if you need to change your show horse(es), you will need to appear at the July 4-H Horse Show Committee meeting and make a formal request to change.
4. Regarding rules #3 and #5: if an exhibitor wishes **to qualify for overall grand and reserve awards (versatility)**, they may only ride/show one horse during the show. The alternate they have registered may only be used in the event of the death or illness of the primary choice horse, and they would still qualify for the overall awards. **In the event of death or illness of all horses registered by an exhibitor, the matter would have to be presented in person before a meeting of the 4-H Horse Show Committee and would have to be properly documented by a veterinarian. Exceptions will not be made for reasons such as pregnancy, unsuitable behavior, or the reluctance of the animal to be properly trained.**
5. An exhibitor participating in **Western, English, or Speed & Action** events has the option to show a **different** horse for **each**, and may choose yet **another** horse for **showmanship**.
6. **It is expected that the project animal(s) will be in the continual care of, and maintained and trained by the exhibitor throughout the 4-H year and until Exit Day at the fair.**
7. **ALL HORSES AND PONIES PARTICIPATING AT THE 4-H HORSE SHOW AND/OR BEING HOUSED IN THE 4-H HORSE BARN MUST HAVE PROOF OF A CURRENT COGGINS TEST TURNED IN TO THE 4-H OFFICE AT THE TIME OF FAIR REGISTRATION. (CURRENT COGGINS ARE NOW VALID FOR THE CALENDAR YEAR IN WHICH THEY WERE**

ADMINISTERED). ALSO, ALL STANDARD SHOTS ARE STRONGLY RECOMMENDED FOR THE WELL-BEING OF ALL ANIMALS BEING SHOWN AT THE FAIR.

8. The exhibitor bears the responsibility for the care, feeding, and exercise of his/her own project animal in the Horse Barn. Exhibitors, especially younger ones, may choose to have an assistant (parent, family member, etc.) to help with these duties. But, those who are designated as being on official **“Barn Duty”** are not to do these chores for the exhibitor. If **“Barn Duty”** people, or any others, are concerned about the condition of or lack of care and attention being shown to a particular animal by its exhibitor, they should bring the matter to the attention of the 4-H Horse Show Committee Chair or Vice-Chair **immediately**. He/she is designated to resolve any and all barn-related problems, and may choose to have the animal and/or exhibitor removed from the fairgrounds, if necessary.

9. A family horse may be shown by more than one member of that immediate family, if in separate class levels.

10. A contestant’s “4-H age” is the age that he/she will be on January 1 of that fair year (i.e. the age you are on New Year’s Day is the age you are considered for that entire 4-H year).

11. The 4-H Horse Show Committee is currently finding it necessary to request a mandatory \$15.00 fee from each horse show participant to cover show expenses. In return, the exhibitor will receive a 3 1/2” x 2 1/2” ad of their own choice/design in the Horse Show program. This fee is due at fair registration and is non-refundable.

12. Although not mandatory, it is anticipated that each club involved in the Horse Show and/or Speed & Action events will make some effort towards financially assisting the 4-H Horse Show Committee with expenses. Donations are welcome.

13. Horse show classes are divided by ages of exhibitors.

14. Final registration for the Horse Show will be done at the time of fair registration.

15. All ponies and horses will be shown in the same class.

16. If a class has less than three (3) exhibitors enrolled, it may be combined with other classes at the discretion of the show judge and chairperson.

17. In order to receive fair premiums, show ribbons, and trophies, the horse show exhibitor **must** complete a stall shift by keeping one of their show horses (used in the show) in the horse barn during fair week. This includes fulfilling a **Barn Duty** shift also. Horses exempt from this would require documented proof that the horse has a serious physical condition that would make this impossible.

18. FITTING AND SHOWMANSHIP IS MANDATORY FOR ALL 4-H HORSE SHOW EXHIBITORS. (THIS INCLUDES SPEED & ACTION PARTICIPANTS.) SPEED & ACTION PARTICIPANTS WILL PARTICIPATE AT THE SAME LEVEL AS THE ONE IN WHICH THEY QUALIFY FOR THE HORSE SHOW.

19. Championship classes are open to all exhibitors in all levels, except Novice and Cloverbuds.

20. Display of non-sportsmanship type of conduct (use of obscene language, abuse to animals, rude and inconsiderate behavior towards guests/contestants/show staff, etc.) will result in removal of that exhibitor and their project animal(s) from the horse show and/or fairgrounds.

21. Violations and infractions of rules will be subject to a written grievance procedure established by the 4-H Horse Show Committee and Extension staff.

22. All comments, complaints, and requests for change concerning the 4-H Horse Program and its events (clinics, shows, fair, exhibits, activities, etc.) must be submitted in writing and sent to: MSU Extension/Manistee, 8840 Chippewa Hwy., Bear Lake, MI, 49614.

23. 4-H Horse Barn rules will be reviewed each year after fair week/horse show and will be revised as needed.

24. 4-H exhibitors may receive cash premiums in all 4-H Horse Show classes except **Fitting and Showmanship, Speed & Action**

(gymkhana) classes pay premiums, but only to those who receive 1st, 2nd, and 3rd place. 4-H Cloverbuds are exempt from receiving premiums and are not actually judged during show events. Ribbon awards will also be given for all events where A, B, C placings apply.

CLASS NO.		PREMIUMS		
		RIBBONS ONLY		
3351	Sr. (15 – 19) Fitting/Showing			
3352	Jr. (12 - 14) Fitting/Showing			
3353	Beg. (9 – 11) Fitting/Showing			
3354	Novice Fitting/Showing (1 st year showing)			
3357	Sr. (15 – 19) Bareback	A	B	C
3358	Jr. (12 – 14) Bareback	10.00	8.00	6.00
3360	Sr. (15 – 19) English Equitation	A	B	C
3361	Jr. (12 - 14) English Equitation	10.00	8.00	6.00
3362	Beg. (9 – 11) English Equitation (walk/trot/canter)			
3363	Novice English Equitation (walk/trot, 1 st year showing)			
3366	Sr. (15 – 19) English Pleasure	A	B	C
3367	Jr. (12 – 14) English Pleasure	10.00	8.00	6.00
3368	Beg. (9 – 11) English Pleasure (walk/trot/canter)			
3369	Novice English Pleasure (walk/trot, 1 st year showing)			
3372	Sr. (15 – 19) Stock Seat Equitation	A	B	C
3373	Jr. (12 – 14) Stock Seat Equitation	10.00	8.00	6.00
3374	Beg. (9 – 11) Stock Seat Equitation (walk/trot/canter)			
3375	Novice Stock Seat Equitation (walk/trot, 1 st year showing)			
3381	Sr. (15 - 19) Western Pleasure	A	B	C
3382	Jr. (12 – 14) Western Pleasure	10.00	8.00	6.00
3383	Beg. (9 – 11) Western Pleasure (walk/trot/canter)			
3384	Novice Western Pleasure (walk/trot, 1 st year showing)			
3387	Sr. (15 – 19) Trail	A	B	C
3388	Jr. (12 – 14) Trail	10.00	8.00	6.00
3389	Beg. (9 – 11) Trail (walk/trot/canter)			
3390	Novice Trail (1 st year showing) (walk/trot)			

GYMKHANA (SPEED & ACTION) EVENTS:

All Speed & Action participants must also have entered and completed a fitting/showing class first (*at the Horse Show*).

(APPROVED SEI HELMET MANDATORY)

3396	Sr. (15 – 19) Cloverleaf	1st*	2nd	3rd
3397	Jr. (12 – 14) Cloverleaf	Place	Place	Place
3398	Beg. (9 – 11) Cloverleaf (walk/trot)	10.00	7.50	5.00
3399	Novice Cloverleaf (walk/trot, 1 st year showing)			
3402	Sr. (15 – 19) Egg & Spoon	10.00	7.50	5.00
3403	Jr. (12 – 14) Egg & Spoon			
3404	Beg. (9 – 11) Egg & Spoon (walk/trot)			
3405	Novice Egg & Spoon (walk/trot, 1 st year showing)			
3408	Sr. (15 – 19) Ride-A-Buck	10.00	7.50	5.00
3409	Jr. (12 – 14) Ride-A-Buck			

Costume Class: Participants with clothing, accessories, props or activities that may startle the horse will be disqualified from competition.

3414	Sr. (15 – 19) Costume Class	10.00	7.50	5.00
3415	Jr. (12 – 14) Costume Class			
3416	Beg. (9 – 11) Costume Class (walk/trot)			
3417	Novice Costume Class (walk/trot, 1 st year showing)			

****Overall best time in Cloverleaf (Barrel) for senior age (4-H age 16 – 19 yrs) and junior age (4-H age 9-15 yrs) will be awarded a Gold Ribbon for August 2010 Michigan State Fair Youth Speed Horse Championship. Winner is responsible for entry fees. More information and forms are available at <www.michigan.gov/mistatefair/>***

Department 12

4-H Horticulture & Floriculture

REGISTRATION: EXT. OFFICE JUNE 1-30 FAIR OFFICE: AUG.
3 - 29, CALL AHEAD

Assistant Superintendent - Mary Reed

DIVISION A. VEGETABLES

Exhibit on a plate or in a box. Individual vegetables must be labeled.
Use plate or box appropriate in size to number of vegetables.

Sturdy, clean boxes, ONLY!	A	B	C
3430. 3 different kinds of vegetables grown	2.00	1.50	1.00
3431. 5 different kinds of vegetables grown	3.00	2.00	1.00
3432. 8 different kinds of vegetables grown			
3433. Garden in a basket, (vegetables exhibited that are grown in a basket)			
<i>Class 3434 thru 3438 judged on overall quality.</i>			
3434. Pumpkin or Winter Squash (Zucchini or gourds will not be accepted)	1.50	1.00	.75
3435. Biggest Pumpkin (only 1 award)		3.00	
3436. Largest Sunflower Head (only 1 award)	3.00		
3437. Tallest Sunflower (only 1 award) Roots must be in a container		3.00	
3438. Biggest Watermelon (only 1 award)	3.00		

DIVISION B. FRUIT	A	B	C
3445. Three plates of different fruits grown (3 samples per plate)	2.00	1.50	1.00
3446. Educational Exhibit (notebook and poster on small fruits, tree fruits, pruning, etc.)	3.00	2.00	1.00

DIVISION C. FLOWERS - Exhibits must be in containers)	A	B	C
3460. Exhibit of Annuals (6 different kinds)	2.00	1.50	1.00
3461. Exhibit of Perennials (6 different kinds)			
3462. Exhibit of Cut Flower Arrangement (fresh or dried)			
3463. Exhibit of Corsage (must be natural, dried or silk material)			

DIVISION D. INDOOR GARDEN	A	B	C
3470. Exhibit of Houseplant (named with notebook on care and development)	2.00	1.50	1.00
3471. Gardening in a Container (terrarium, dish, or hanging basket) Identify different plants. Include notebook on care & development)			
3472. Potted Plant in Unusual Container	3.00	2.00	1.00

DIVISION E. FORESTRY	A	B	C
Section 1. Christmas Trees (must be in stand or potted)			
3480. Scotch Pine			
3481. Spruce	3.00	2.00	1.00
3482. Austrian Pine			
3483. Douglas Fir			
3484. Other			

Department 13

4-H Culinary Arts, Fabric & Fiber Arts

REGISTRATION: EXT. OFFICE JUNE 1-30 FAIR OFFICE: AUG.
3 - 29, CALL AHEAD

Assistant Superintendent - Mary Reed

DIVISION A. FOOD PREPARATION / PRESERVATION

***Canned Goods Must Be Labeled - Include Processing Method. Must Attach Recipe on 3x5 card for ALL DIVISION A. Entries.**

Section 1. Baked Goods	A	B	C
3500. Muffins, 3 of same kind	1.50	1.00	.75
3501. Cookies, 3 of same kind			
3502. Yeast Rolls, 3 of same kind			
3503. Cake, 3 pieces unfrosted (bar-size)			
3504. Pie (small)			
3505. Yeast Bread, 1/2 loaf			
3506. Quick Bread, 1/2 loaf			

3507. Any other baked item (brownies, etc.)			
3508. Holiday foods, 3 of same kind			
3509. Frosted Cake (layer or sheet)	2.00	1.50	1.00
3510. Decorated Cake			
3511. Doughnuts, 3 of same kind	1.50	1.00	.75
3512. Other (label your exhibit)			

Section 2. Homemade Sweets	A	B	C
3520. Candy display, 4 kinds	2.00	1.50	1.00
3521. Fudge, 3 of same kind	1.50	1.00	.75
3522. Hard Candy, 3 of same kind			
3523. Other Candy, 3 of same kind			

Section 3. Canned Foods * (Must include Processing Method on Label)

Use current USDA Guidelines. Call MSU Extension Office for Info.

	A	B	C
3530. 1 jar of jam (no paraffin seals)			
3531. 1 jar of jelly (no paraffin seals)	1.50	1.00	.75
3532. 1 jar fruit (no food color added)			
3533. 1 jar pickles (no food color added)			
3534. 1 jar vegetables (no food color added)			
3535. Other Canned Goods - 1 jar			

DIVISION B. AGRICULTURAL PRODUCTS

Section 1. Eggs (display in carton)	A	B	C
3545. Best dozen eggs, white	3.00	2.00	1.00
3546. Best dozen eggs, brown			
3547. Best dozen eggs, araucanas			
3548. Best dozen eggs, tan			

Section 2. Fleece - Must be entire fleece IN ONE PIECE, sealed in clear plastic bag.

	A	B	C
3560. Non-white fleece	3.00	2.00	1.00
3561. White fleece			

Section 3. Apiary	A	B	C
3565. Honey, pint jar	2.00	1.50	1.00
3566. Comb of Honey			

Section 4. Maple Products	A	B	C
3570. Maple Syrup (quart)	2.00	1.50	1.00
3571. Maple Sugar (2 cups)			

DIVISION C. SEWING

Please display garment item on a coat hanger.

Section 1. Clothing	A	B	C
3580. Dress or Jumper	4.00	3.00	2.00
3581. Coat			
3582. Suit			
3583. Jumpsuit or Coveralls			
3584. Blazer or Light Jacket			
3585. Bathing Suit	3.00	2.00	1.00
3586. Bath or Beach Robe			
3587. Slacks			
3588. Skirt			
3589. Blouse or Top			
3590. Shorts			
3591. Poncho or Cape			
3592. Vest			
3593. Infant's or Toddler Wear			
3594. Apron			
3595. Costume (any type)			
3596. Sleepwear			
3597. Other (label w/ kind)			

Section 2. Non-Clothing Items	A	B	C
3615. Pillow	3.00	2.00	1.00
3616. Toy			
3617. Doll			
3618. Doll Clothes			
3619. Animal			

3620. Soft Sculpture (sewn)

3621. Other (label w/ kind)

DIVISION D. KNITTING

Please display garment item on a coat hanger.	A	B	C
3635. Knitted Garment	4.00	3.00	2.00
3636. Knitted Accessory	3.00	2.00	1.00
3637. Knitted Pillow			
3638. Knitted Afghan	4.00	3.00	2.00
3639. Knitted Toys	3.00	2.00	1.00
3640. Other (label w/ kind)			

DIVISION E. CROCHETING

Please display garment item on a coat hanger.	A	B	C
3650. Crocheted Garment	4.00	3.00	2.00
3651. Crocheted Accessory	3.00	2.00	1.00
3652. Crocheted Pillow			
3653. Crocheted Afghan	4.00	3.00	2.00
3654. Crocheted Toys	3.00	2.00	1.00
3655. Other (label w/ kind)			

DIVISION F. NEEDLEWORK

Please display garment item on a coat hanger.	A	B	C
3660. Embroidery	3.00	2.00	1.00
3661. Crewel			
3662. Candlewicking			
3663. Needlepoint			
3664. Cross Stitch			
3665. Counted Cross Stitch			
3666. Quilting			
3667. Patchwork Quilting			

DIVISION G. FABRIC ART

Please display garment item on a coat hanger.	A	B	C
3680. Felt Making	3.00	2.00	1.00
3681. Tie dying or batik			
3682. Decorated clothing or accessory			
3683. Fabric painting			
3684. Liquid embroidery			

**Department 14
4-H Fine Arts**

REGISTRATION: EXT. OFFICE JUNE 1 –30 FAIR OFFICE : AUG.
3 – 29, CALL AHEAD

Assistant Superintendent - Mary Reed

**ALL EXHIBITS IN SECTIONS 1 AND 2 MUST BE FRAMED
AND/OR MATTED AND EQUIPPED FOR HANGING. NO
GLASS IN FRAMES.**

**Section 1. Painting - watercolor, tempera, oil, acrylic. on
canvas,
paper or fabric. (See hanging requirement)**

	A	B	C
3700. Portrait	3.00	2.00	1.00
3701. Outdoor Scene			
3702. Still Life			
3703. Abstract			
3704. Silkscreen			
3705. Paint by Number	2.00	1.50	1.00
3706. Cartooning	3.00	2.00	1.00
3707. Other			

**Section 2. Drawing - charcoal, pencil, ink, chalk *(see hanging
requirement)**

	A	B	C
3715. Portrait	3.00	2.00	1.00
3716. Outdoor Scene			
3717. Still Life			
3718. Abstract			
3719. Cartooning			
3720. Other			

**Section 3. Sculpture – Non-Ceramic SMALL OR UNSTABLE
ITEMS MUST BE SECURED TO BASE, PEDESTAL, OR
SHADOWBOX**

	A	B	C
3730. Article carved (soap, softwood, etc.)	3.00	2.00	1.00
3731. Article made with form (wire, paper mache, etc.)			
3732. Article made with mold			
3733. Article made of metal			
3734. Other			

Section 4. Ceramics, China or Pottery

	A	B	C
3740. Painted Article	3.00	2.00	1.00
3741. Article made on pottery wheel			
3742. Article formed by hand			
3743. Article made with mold			
3744. Article carved or sculpted			
3745. Other			

Section 6. Artistic Demonstration - Youth Live Performances

- 1. This event requires advance planning. *You are required to include a description of your performance on your fair registration cover sheet.* You are responsible for providing your own equipment. We can help with securing a sound system if you need one.**
- 2. One Best of Show trophy will be awarded at the judges' discretion. (The judges may choose to select a performer who has not previously won this award.)**
- 3. MSU Extension and the Manistee County 4-H program reserve the right to make decisions as to the appropriateness of performance material in reference to 4-H standards and acceptable behavior.**
- 4. As part of your performance, you are required to announce yourself, give background information on the composer or writer, and a short description of the details of your performance and/or skill. Please limit your entire presentation/performance to 10 minutes or less.**
- 5. All arrangements - show set up, judge selection, etc., are the responsibility of the Youth Live Performance Committee. Comments and concerns regarding this event should be addressed to them.**
- 6. Premiums: Ribbons will be awarded to each individual participant. Each entrant should register in the event they are participating in, and should give further details on their registration cover sheet if a group performance is involved. For a group performance, the fair office can issue the one check to a designated individual or to a 4-H club (you may specify when you register). Paid premiums are as follows:**

Solo	A	B	C
Per Exhibitor:	10.00	7.00	5.00
Duet/Trio/Quartet	A	B	C
Per Exhibitor:	5.00	3.50	2.50
Group (5 or more)	A	B	C
Awarded to the Group (as one check):	20.00	15.00	10.00

3754. Any instrumental or vocal **solo** with **no** backup music
3755. Any instrumental or vocal **duet/trio/quartet** with **no** backup music
3756. Any instrumental or vocal **group (5 or more)** with **no** backup music
3757. Any instrumental or vocal **solo – with** backup music
3758. Any instrumental or vocal **duet/trio/quartet – with** backup music
3759. Any instrumental or vocal **group (5 or more) – with** backup music
3760. Dance/Movement Performance **solo**
3761. Dance/Movement Performance **duet/trio/quartet**
3762. Dance/Movement Performance **group (5 or more)**
3763. Athletic/Sports Movement to Music **solo**
3764. Athletic/Sports Movement to Music **duet/trio/quartet**
3765. Athletic/Sports Movement to Music **group (5 or more)**

- 3766. Puppetry Performance **solo**
- 3767. Puppetry Performance **duet/trio/quartet**
- 3768. Puppetry Performance **group (5 or more)**
- 3769. Comedy Performance **solo**
- 3770. Comedy Performance **duet/trio/quartet**
- 3771. Comedy Performance **group (5 or more)**
- 3772. Dramatic Performance **solo**
- 3773. Dramatic Performance **duet/trio/quartet**
- 3774. Dramatic Performance **group (5 or more)**

Section 7. Photography - Photo Group. Must be 12 or more prints, mounted on mat board or displayed in album. Central theme/title must be evident and visible.

- | | A | B | C |
|---|------|------|------|
| 3780. Black & white prints | 3.00 | 2.00 | 1.00 |
| 3781. Colored prints | | | |
| 3782. Colored slides (must be viewable) | | | |

Section 8. Photography - Single Photo 5 x 7 or larger. Must be matted or framed and equipped for hanging. NO GLASS IN

- | <u>FRAMES.</u> | A | B | C |
|---------------------|------|------|------|
| 3790. Human | 3.00 | 2.00 | 1.00 |
| 3791. Floral | | | |
| 3792. Animal | | | |
| 3793. Birds | | | |
| 3794. Landscape | | | |
| 3795. Seascape | | | |
| 3796. Sports | | | |
| 3797. Humorous | | | |
| 3798. Action | | | |
| 3799. Miscellaneous | | | |

Section 9. Videographic Demonstration. 5 minute limit on length. Entrant must provide viewing equipment during judging hours.

- Must include written description of work.**
- | | A | B | C |
|-------------------------------|------|------|------|
| 3810. Drama | 3.00 | 2.00 | 1.00 |
| 3811. Comedy | | | |
| 3812. Animation | | | |
| 3813. Educational/Informative | | | |
| 3814. Music Video | | | |

Department 15 4-H Handmade Craft Art

REGISTRATION: EXT. OFFICE JUNE 1 -30 FAIR OFFICE : AUG.
3 - 29, CALL AHEAD

Assistant Superintendent - Mary Reed

ITEMS IN THIS DEPARTMENT MUST BE OF ORIGINAL COMPOSITION. ITEMS CRAFTED FROM KITS WILL BE DISQUALIFIED. Craft items acceptability may depend on committee approval upon entering exhibits in Pavilion on Monday, August 31 (entry day). Unless specified, only one item per class may be entered.

- | | A | B | C |
|---|------|------|------|
| 3845. Plastic Canvas Needlepoint | | | |
| 3846. Hooked or Latched Item - design made by drawing loops of yarn through canvas with a hook. | 3.00 | 2.00 | 1.00 |
| 3847. Russian Punch - Acrylic yarn drawn through plastic canvas pattern using special latch hook. | | | |
| 3848. Bobbin Lace - handmade lace using bobbin device. | | | |
| 3849. Tatting - handmade lace formed of loops/knots made with shuttle. | | | |
| 3850. Macramé - coarse lace/fringe/knots made with thick cord or string. | | | |
| 3851. Woven Article - any item made by hand, machine or loom weaving. | | | |
| 3852. Origami/Kirigami - Japanese paper folding/cutting. | | | |
| 3853. Dried or Silk floral arrangement. | | | |

- 3854. Soft Sculpture - Non-sewn - any 3 dimensional object/figure made with cloth/stuffing (see also #3620).
- 3855. Pom-Pom Projects - pictures/objects/figures made with pom-poms as primary material.
- 3856. Leathercraft - pictures/objects/figures made primarily of leather.
- 3857. Leather Tooling/Carving - decorative design cut or engraved into leather surface.
- 3858. Woodworking - any article made of constructed wood
- 3859. Woodburning - design burnt into wood pictures/objects/figures.
- 3860. Wood Carving - decorative design cut or engraved into surface of wood, or 3 dimensional object carved from wood.
- 3861. MetalPunch - design formed on metal by punching holes.
- 3862. Copper Tooling - design/scene in relief made by forming/embossing copper.
- 3863. Glass Etching - engraved design on glass. (Please make sure edges and overall piece are secure.)
- 3864. Decoupage - pictures or photos glued to surface and sealed with varnish/shellac/decoupage sealant.
- 3865. Screen Printing - printed design using silk screen
- 3866. Block Printing - printed design using carved blocks as printing tools.
- 3867. Stenciling - decorative design made using stencils.
- 3868. Tole Painting - free-hand painted design on flat surface.
- 3869. Ink and Scrub - design/scene made by removing ink that has been applied to wax/crayon surface.
- 3870. China Painting - decorative design painted on chinaware.
- 3871. Decorated Egg Shell - patterns/designs painted on hollowed-out egg using enamel or lacquer.
- 3872. Stained Glass - pictures/objects made by joining pieces of colored glass using melted lead or metal.
- 3873. Shell Work - any picture/object/figure with design formed of sea shells.
- 3874. Mosaic - design or scene made by forming together pieces of tile, glass or broken ceramic pieces.
- 3875. Beadwork - any design formed by stringing beads or applying beads by embroidery.
- 3876. Jewelry - any handmade jewelry item.
- 3877. Sandcraft - poured layers of colored sand in clear container.
- 3878. Plaster Craft - object made of molded plaster.
- 3879. Candlemaking - free form or molded handmade candles.
- 3880. Dough Art - object or figure made of hardened, preserved, formed dough.
- 3881. Wire Art - pictures/objects/figures using wire as primary material.
- 3882. String Art - pictures/objects/figures using string as primary material.
- 3883. Basketry - handmade basket made by woven material.
- 3884. Braided Article - pictures/objects/figures formed by braiding
- 3885. Quilling - finely cut paper curled and rolled to form designs on flat surface.
- 3886. Paper Making - hand-made paper.
- 3887. Calligraphy - elegant handwriting using specific patterns and ink/pen nibs.
- 3888. Refrigerator Magnet - decorative item with magnet attached specifically made to secure items to metal surface.
- 3889. Wreath - formed circle made of natural or artificial material.
- 3890. Christmas Decoration - any decorative item used only for this holiday.
- 3891. Holiday Decorations, Other - any non-Christmas holiday decoration item.

- 3892. Handmade Flower - flower formed of paper or fabric, and wire/floral tape.
- 3893. Handmade Toy - handmade object used specifically for play/amusement.
- 3894. Nature - object or figure made with natural item as focal point (wood, stone, leaves, animal skin/horns, etc.)
- 3895. Scrap Art - any picture/object/figure constructed with minimum of 3 recycled items.
- 3896. Cement Art - article made of molded cement.
- 3897. Wax Painting - designs painted free form or by appliques fused to surface on any surface/object.
- 3898. Paper Art - 3 dimensional objects/pictures crafted of paper.
- 3899. Puppets - made of any material.
- 3900. Collage - design or scene composed of fragments.
- 3901. Photo Album Cover - any material.
- 3902. Masks - any style/material
- 3903. Homemade Book
- 3904. Painted Rocks or Stones
- 3905. Homemade Cosmetics/Toiletries
- 3906. Homemade Soap - melt 'n pour
- 3907. Homemade Soap - lye based or glycerine
- 3908. Handmade Doll – non-fabric construction (for fabric dolls, see class 3617)
- 3909. Themed Gift Basket or Container - identify theme or occasion
- 3910. Holiday Gift “Kit” – pre-assembled ingredients for baked goods, beverages, etc., include ingredients and instructions
- 3911. Faux Finish – use any surface, identify technique
- 3912. Seed mosaic – picture – unpainted
- 3913. Seed mosaic – picture – painted
- 3914. Seed mosaic – 3 dimensional object – unpainted
- 3915. Seed mosaic – 3 dimensional object – painted
- 3916. Other (label with type/technique)

Department 16 - 4-H Educational Projects

REGISTRATION: EXT. OFFICE JUNE 1 –30 FAIR OFFICE : AUG.
3 – 29, CALL AHEAD

Assistant Superintendent - Mary Reed

- ENTRIES IN THIS DEPARTMENT **MUST BE AN EXHIBIT IN THE FORM OF A NOTEBOOK, CHART, PORTFOLIO, POSTER OR DISPLAYED FINISHED OBJECT.**
- IF ADDITIONAL SPACE IS NEEDED, PLEASE MAKE FORMAL REQUEST IN ADVANCE
- **ALL ENTRIES** (Except 4-H Record Books in Section 9) **MUST INCLUDE AN ATTACHED DESCRIPTION FOR THE JUDGE THAT SPECIFICALLY ANSWERS THE FOLLOWING:**
 - ✓How and why did you choose this project?
 - ✓What did you need to do to start this project?
 - ✓⇒ What was your intended project goal?
 - ✓In completing this project, what 3 things did you learn that you did not know before?
 - ✓Did you accomplish your intended goal, or did you meet an unexpected goal?

Section 1. Beautification Project	A	B	C
3950. Decorated 55 gallon Drum	8.00	6.00	4.00
<i>Contact Fair office for drum or you may use your own.</i>			
3951. Scarecrow (Must be free standing)	8.00	6.00	4.00

Section 2. Technology/Engineering	A	B	C
3960. Exhibit on Small Engines	3.00	2.00	1.00
3961. Exhibit on Automotive Item			
3962. Rocketry Exhibit			
3963. Bicycle / 2-wheeled vehicles			

Section 3. Computer Technology (paper copy will be judged, must also include description of procedure or activity, including techniques and equipment used. Do not submit disks).

3970. CAD (Computer Aided Design)	A	B	C
3971. Computer Art/Design/Graphics	3.00	2.00	1.00
3972. Case Modification			
3973. Data Collection & Management			
3974. Power Point Presentation			
3975. Publications (Publisher Skills)			
3976. Web Page Design			

Section 4. Citizenship & Civic Education	A	B	C
3980. Ethnic Foods	3.00	2.00	1.00
3981. Ethnic / Religious / Historical Crafts			
3982. Family Heritage			
3983. Heritage Garden			
3984. American Heritage (educational exhibit showing matters of community historical background, include written report or notebook explaining exhibit.)	3.00	2.00	1.00
3985. International Citizenship (education exhibit showing matters pertaining to International geography, culture, food, government, customs, etc., include written report or notebook explaining exhibit.)	3.00	2.00	1.00
3986. Group or Club Exhibit - May focus on any area as described in 4-H Project Category "Citizenship & Civic Education." <i>If your group exhibit cannot be displayed in the Pavilion, you must provide a poster with a photo of the exhibit and information regarding the exhibit location (on the fairgrounds) so the judge can locate it. Attach any fair tags and ribbons to this poster.</i>	5.00	3.00	1.00

Section 5. Environmental Education & Earth Sciences

3990. Recycling/Waste Management	A	B	C
3991. Wildlife/Fisheries	3.00	2.00	1.00
3992. Wetlands			
3993. Forests			
3994. Water Quality			
3995. Birds			
3996. Nature Studies			
3997. Soil/Soil Conservation			
3998. Air/Weather/Climate			
3999. Geology/Minerals			

Section 6. Biological Sciences

Exhibits in classes 4020 - 4022 must be secured to mount board and each item identified and labeled.

4020. Entomology I (exhibit 25 or more insects)	A	B	C
	3.00	2.00	1.00
4021. Entomology II (exhibit 50 or more insects)	4.00	3.00	2.00
4022. Entomology III (exhibit 100 or more insects)	5.00	4.00	3.00

Items in classes 4023-4029 may be an educational exhibit in the form of a notebook, chart, portfolio, poster, or display.

	A	B	C
4023. Aquatic Science			
4024. Food Science	3.00	2.00	1.00
4025. Marine Science			
4026. Plant Science			
4027. Poultry Science / Embryology			
4028. Veterinary Science			

Section 7. Sports Education

Exhibits in classes 4030-4041 may be an educational exhibit in the form of a notebook, chart, portfolio, poster, or display. May also be a video (you supply viewing equipment) of activity with narrative report describing topic.

	A	B	C
4030. Shooting Sports (archery & firearms)	3.00	2.00	1.00
4031. Basketball, baseball, volleyball, (i.e. team sports)			
4032. Bowling			
4033. Skateboarding, BMX Biking, Free Style Cycling			
4034. Water Sports (sailing, swimming, canoeing, etc.)			
4035. Bicycling			
4036. Cross Country and Downhill Skiing			
4037. Running			
4038. Fishing and Hunting			
4039. Martial Arts			
4040. Individual Sports (Golf, tennis, climbing, etc.)			
4041. Miscellaneous			

Section 8. Educational Display or Demonstration

Specify space needed up to 3 feet in length maximum.

Live demonstrations must occur during judging, or provide taped demonstration and viewing equipment during judging.

	A	B	C
4050. Individual display or demonstration on any topic. (include written explanation such as notebook, poster, labels, signs, etc.)	3.00	2.00	1.00
4051. Group or club display or demonstration on any topic (include written explanation such as notebook, poster, labels, signs, etc.) <i>If your group exhibit cannot be displayed in the Pavilion, you must provide a poster with a photo of the exhibit and information regarding the exhibit location (on the fairgrounds) so the judge can locate it. Attach any fair tags and ribbons to this poster.</i>			

Section 9. 4-H Record Books

	A	B	C
4055. 4-H Livestock Record Book	3.00	2.00	1.00
4056. 4-H Horse/Pony Project Record Book			
4057. 4-H Personal Record Book			
4058. 4-H Portfolio			

4-H Horse/Pony, Livestock and Personal Record Books should be current year's work. 4-H Portfolios are to include all 4-H activities of current and prior years.

Section 10. Plants & Animals

	A	B	C
4060. Notebooks or posters any species			
4061. Constructed exhibit, model or experiment - with detailed report.	3.00	2.00	1.00
4062. Horse Care/Training (workbook or poster on tack, breeds, care, training, etc.)			
4063. Reptiles & Amphibians Care/Training (workbook or poster on history, breeds, care, training, etc.)			
4064. Caged Birds Care/Training (workbook or poster on history, breeds, care, training, etc.)			
4065. Aquarium & Tropical Fish Care/Training (workbook or poster on history, breeds, care, training, etc.)			
4066. Domestic Small Mammals (workbook or poster on history, breeds, care, training, etc.)			
4067. Cat Care/Training (workbook or poster on history, breeds, care, training, etc.)			
4068. Dog Care/Training (workbook or poster on history, breeds, care, training, etc.)			

Section 11. Communications & Expressive Arts

Exhibits in classes 4075 - 4078 may be an educational exhibit in the form of a notebook, chart, portfolio, poster, or display. May also be a video (you supply viewing equipment) of activity with narrative report describing topic.

	A	B	C
4075. Clowning/Mime			
4076. Dance/Movement	3.00	2.00	1.00

4077. Drama/Theatre

4078. Music/Sound

Creative Writing exhibits in classes 4085 - 4093 must be secured in report cover or notebook.

4085. Poems (3 samples)

4086. Short Story

4087. Article, news reporting

4088. Play

4089. Speech

4090. Biography

4091. Autobiography

4092. Book Report

4093. Other

Section 12. Consumer & Family Sciences

	A	B	C
4100. Child Development	3.00	2.00	1.00

4101. Clothing & Textiles

4102. Consumer Education

4103. Home Environment/Family Life

Section 13. Healthy Lifestyle Education

	A	B	C
4120. Food and Nutrition	3.00	2.00	1.00

4121. Emotional Health

4122. Physical Health

4123. Safety

Section 14. Personal Development & Leadership Skills

	A	B	C
4130. Career Exploration			

4131. Economics/Business/Marketing 3.00 2.00 1.00

4132. Leadership Skills

4133. Reading and Literacy

4134. Character Education

Section 15. Self-Discovery & Leisure Time Skills Items in this section must be able to educate the viewer. Accomplish this by labeling parts or sections, and by including a report as to what skill is learned and how it is learned.

	A	B	C
4150. Memory Book/Journal - Historical/Special Event	3.00	2.00	1.00

4151. Memory Book/Journal - Cultural/Artistic

4152. Memory Book/Journal - Personal Event

4153. Handcrafted Form - Vehicles, Boats, Aircraft

4154. Handcrafted Form - Buildings and Structures

4155. Handcrafted Form - Human or Animal form

4156. Handcrafted Form - Landscape/City/Town

4157. Games of Skill and Logic

Items in classes 4170 - 4176 must be secured to mount board or displayed in tabletop showcase so that all items are visible. Items in collections must be identified/labeled. Also must include report describing history of collection (how and where collected, etc.).

	A	B	C
4170. Stamp Collection, 100 or more different	4.00	3.00	2.00

4171. Coin Collection, 100 or more different

4172. Rock Collection, 25 or more different 3.00 2.00 1.00

4173. Shell Collection, 10 or more different

4174. Sports Memorabilia, 25 or more different

4175. Music/Entertainment Memorabilia, 25 or more different

4176. Other Misc. Collections, 25 or more different items of same

Department 17 - 4-H Livestock

REGISTER BY JUNE 30, 2009

Barn Superintendent – Chip Culbertson

- Entries in this department are open to currently enrolled Manistee and Benzie county 4-H youth only.
- Age of youth is determined as age on January 1, 2009.
- **Please make sure you register the correct numbers - an incorrect registration could disqualify your entry.**

- Grand and Reserve Champion will be awarded at the judge's discretion. Market class Grand and Reserve Champions receive plaques.
- Any species entered as a single entrant in a class will not be automatically combined with other similar classes (i.e. no combining of beef and dairy steers, meat and dairy goats, etc.). Final placing results of single entrants will still be at the complete discretion of the judge.
- Showmanship classes will award first and second place trophies, except for Cloverbud level.
- Market animals are not to be shown in breed classes.
- Rabbits and Poultry: exhibitors may use their market animal, or another animal of the same species, for showmanship classes. All others must use their market animal.

**THE 2009 MICHIGAN STATE FAIR
"COUNTY GOLD RIBBON" PROGRAM**

- Gold Ribbons will be issued to the Grand Champion Exhibitor in these classes: Beef, Dairy, Sheep, Swine, Goats, Poultry, and Rabbits.
- Recipients will be eligible to compete in State Championships at the Michigan State Fair in 2010 (date TBA).
- Winners should contact the Michigan State Fair in April 2010 for entry form. For more info, visit <www.michigan.gov/mistatefair/>

DIVISION A. SWINE

Section 1. 4-H Showmanship

- 5000. Swine Showmanship (Senior) **RIBBON ONLY**
14 yrs. & over
- 5001. Swine Showmanship (Junior) 11-13 yrs. of age
- 5002. Swine Showmanship (Beginner) 9-10 yrs. of age

Section 3. Market Swine

MUST ALSO REGISTER FOR SHOWMANSHIP CLASS, SEE SECTION 1 ABOVE.

- 5010. **Market Hog** **RIBBON ONLY**
(individual 210# min. – 325# max.)
- 5011. Non-Sale Eligible Market Hog (too light or first year showing)

Section 4. Swine (All Breeds)

	A	B	C
5015. Boar, under 12 months	6.00	5.00	4.00
5016. Junior Gilt, under 6 months			
5017. Senior Gilt, over 6 months			
5018. Sow, over 1 year, must have farrowed			
5019. Individual Feeder (unable to breed, fed for weight)			
5020. Sow, with piglets			

DIVISION B. SHEEP

Section 1. 4-H Showmanship

- 5025. Sheep Showmanship (Senior) **RIBBON ONLY**
- 5026. Sheep Showmanship (Junior) 11-13 yrs. of age
- 5027. Sheep Showmanship (Beginner) 9-10 yrs. of age

Section 3. Market Sheep

MUST ALSO REGISTER FOR SHOWMANSHIP CLASS, SEE SECTION 1 ABOVE.

- 5033. **Market Sheep** (individual 100# min.) **RIBBON ONLY**
- 5034. Non-Sale Eligible Market Sheep (too light or first year showing)

Section 4. Sheep (All Breeds)

	A	B	C
5038. Ram, 24 months and over	6.00	5.00	4.00
5039. Ram, 12-24 months			
5040. Ram Lamb, under 12 months			
5041. Ewe, 24 months and over			
5042. Ewe, 12-24 months			
5043. Ewe Lamb, under 12 months			
5044. Individual Feeder Lamb			
5045. Dam and Daughter			
5046. Produce of Dam (2 offspring - different sires)			
5047. Get of Sire (2 offspring - different dams)			

DIVISION C. BEEF CATTLE

Section 1. 4-H Showmanship

Must be 4-H age of 12 to show and/or sell a steer. In the interest of safety, the 4-H Livestock Council will be reviewing all entries in these classes to ensure that the exhibitor can properly handle the project animal while showing it. The Council reserves the right to disqualify any entry they determine could be a safety risk.

- 5048. Beef Steer Showmanship (Senior) **RIBBON ONLY**
14 yrs. and over
- 5049. Beef Steer Showmanship (Junior) 12-13 yrs. of age
- 5050. Beef Feeder or non-steer Showmanship (Senior)
14 yrs. and over
- 5051. Beef Feeder or non-steer Showmanship (Junior)
12-13 yrs. of age
- 5052. Beef Feeder or non-steer Showmanship (Beginner)
9-10 yrs. of age

Section 2. Market Beef Steers

MUST ALSO REGISTER FOR A SHOWMANSHIP CLASS, SEE SECTION 1 ABOVE.

- 5057. **Market Beef Steer** **RIBBON ONLY**
(individual 1000# min.)
- 5058. Non-Sale Eligible Market Beef Steer (too light or first year showing)

Section 3. Market Beef Feeders

MUST ALSO REGISTER FOR A SHOWMANSHIP CLASS, SEE SECTION 1 ABOVE.

- 5059. **Market Beef Feeder** **RIBBON ONLY**
(individ. 300# min./700# max. not intended for slaughter)
- 5060. Non-Sale Eligible Market Beef Feeder (too light or first year showing)

Section 4. Beef (All Breeds)

BREED NUMBERS (use with Class Numbers 5062 – 5072):

- 1. Angus 2. Shorthorn 3. Hereford 4. Red Poll 5. Charolais
- 6. Simmental 7. Cross Breed 8. Other

CLASS NUMBERS:

	A	B	C
5062. Feeder Calf, under 12 months	6.00	5.00	4.00
5063. Yearling Feeder 12-18 months			
5064. Jr. Heifer Calf, under 6 months	10.00	8.00	6.00
5065. Sr. Heifer Calf, 6-12 months			
5066. Jr. Yearling Calf, 12-18 months			
5067. Sr. Yearling Calf, 18-24 months			
5068. Cow or Heifer, 2 yrs. 25-35 months			
5069. Cow-Mature, over 36 months			
5070. Dam & Calf			
5071. Produce of Dam (2 offspring - different sires)			
5072. Get of Sire (2 offspring - different dams)			

DIVISION D. DAIRY CATTLE

Section 1. 4-H Showmanship

Must be 4-H age of 12 to show/sell a steer. In the interest of safety, the 4-H Livestock Council will be reviewing all entries in these classes to ensure that the exhibitor can properly handle the project animal while showing it. The Council reserves the right to disqualify any entry they determine could be a safety risk.

- 5080. Dairy Steer Showmanship (Senior) **RIBBON ONLY**
14 yrs. and over
- 5081. Dairy Steer Showmanship (Junior) 12-13 yrs. of age
- 5082. Dairy Feeder or non-steer Showmanship (Senior)
14 yrs. and over
- 5083. Dairy Feeder or non-steer Showmanship (Junior)
12-13 yrs. of age
- 5084. Dairy Feeder or non-steer Showmanship (Beginner)
9-10 yrs. of age

Section 2. Market Dairy Steers

MUST ALSO REGISTER FOR A SHOWMANSHIP CLASS, SEE SECTION 1 ABOVE.

- 5085. **Market Dairy Steer** **RIBBON ONLY**
(Individual 1100# min.)
- 5086. Non-Sale Eligible Market Dairy Steer
(too light or first year showing)

Section 3. Market Dairy Feeders

MUST ALSO REGISTER FOR A SHOWMANSHIP CLASS, SEE SECTION 1 ABOVE.

- 5087. **Market Dairy Feeder** **RIBBON ONLY**
(individ. 300# min./700# max. not intended for slaughter)
- 5088. Non-Sale Eligible Market Dairy Feeder (too light or first year showing)

Section 4. Dairy (All Breeds)

Depending on breed, place the appropriate **SUBSECTION** number **in front of the Class** number

BREED NUMBERS (use with Class Numbers 5092 – 5102):

- 1. Holstein 2. Guernsey 3. Jersey 4. Milking Shorthorn
- 5. Brown Swiss 6. Cross Breed 7. Other

CLASS NUMBERS:

	A	B	C
5092. Feeder Calf, under 12 months	6.00	5.00	4.00
5093. Yearling Feeder 12-18 mos.			
5094. Jr. Heifer Calf, under 6 months	10.00	8.00	6.00
5095. Sr. Heifer Calf, 6-12 months			
5096. Jr. Yearling Calf, 12-18 months			
5097. Sr. Yearling Calf, 18-24 months			
5098. Cow or Heifer, 2 yrs. 25-35 months			
5099. Cow - Mature, over 36 months			
5100. Dam & Calf			
5101. Produce of Dam (2 offspring - different sires)			
5102. Get of Sire (2 offspring - different dams)			

DIVISION G. VEAL

Section 1. 4-H Showmanship

- 5155. Veal Showmanship (Senior) **RIBBON ONLY**
14 yrs. and over
- 5156. Veal Showmanship (Junior) 11-13 yrs. of age
- 5157. Veal Showmanship (Beginner) 9-10 yrs. of age

Section 3. Market Veal

MUST ALSO REGISTER IN A SHOWMANSHIP CLASS, SEE SECTION 1 ABOVE.

- 5168. **Market Veal** **RIBBON ONLY**
(individual 6-12 wks. old, 200# min. - 350# max.)
- 5169. Non-Sale Eligible Market Veal (too heavy, too light, or first year showing)

Section 4. Veal Breeds

Depending on breed, place the appropriate **SUBSECTION** number **in front of the Class** number

BREED NUMBERS (use with Class Number 5170):

- 1. Holstein 2. Guernsey 3. Jersey 4. Milking Shorthorn
- 5. Brown Swiss 6. Cross Breed 7. Other

CLASS NUMBERS:

- 5170. Veal Calf

DIVISION H. RABBITS

Section 1. 4-H Showmanship

- 5180. Rabbit Showmanship (Senior) **RIBBON ONLY**
14 yrs. & over
- 5181. Rabbit Showmanship (Junior) 11-13 yrs. of age
- 5182. Rabbit Showmanship (Beginner) 9-10 yrs. of age

Section 3. Market Rabbits

MUST ALSO REGISTER IN A SHOWMANSHIP CLASS, SEE SECTION 1 ABOVE.

- 5190. **Market Rabbits** **RIBBON ONLY**
(pen of 3 meat, 3# each min. - 6# max.)
- 5191. Non-Sale Eligible Rabbits (too heavy, too light, or first year showing)

Section 4. Rabbit Breeds - Non-Purebred

Age Classification: Senior - over 6 months, Junior - under 6 months

	A	B	C
5196. Sr. Buck			
5197. Jr. Buck	3.00	2.00	1.00
5198. Sr. Doe			
5199. Jr. Doe			

Section 5. Rabbit Breeds - Purebred

(One Best of Breed will be selected for each breed, then one Grand and one Reserve overall).

BREED NUMBERS (use with Class Numbers 5210 – 5213):

- | | |
|---------------------|----------------------|
| 1. Angora – English | 14. Lop (French) |
| 2. Angora - French | 15. Lop (Holland) |
| 3. American | 16. Lop (Mini) |
| 4. Californian | 17. Netherland Dwarf |
| 5. Champagne | 18. New Zealand |
| 6. Checkered Giant | 19. Polish |
| 7. Creme D' Argent | 20. Rex |
| 8. Dutch | 21. Rex (Mini) |
| 9. Flemish Giant | 22. Satin |
| 10. Florida White | 23. Satin (Broken) |
| 11. Havana | 24. Silver Marten |
| 12. Himalayan | 25. Tan |
| 13. Lop (English) | 26. Other Breeds |

CLASS NUMBERS:

	A	B	C
5210. Sr. Buck			
5211. Jr. Buck	3.00	2.00	1.00
5212. Sr. Doe			
5213. Jr. Doe			

Section 6. Fur Classes

- | | | | |
|-----------------------------|------|------|------|
| 5218. Rex Fur | 3.00 | 2.00 | 1.00 |
| 5219. Satin Fur | | | |
| 5220. Angora Fur (wool fur) | | | |
| 5221. Normal Fur | | | |

DIVISION I. CHICKENS

Section 1. 4-H Showmanship

- 5231. Chicken Showmanship (Senior) **RIBBON ONLY**
14 yrs. & over
- 5232. Chicken Showmanship (Junior) 11-13 yrs. of age
- 5233. Chicken Showmanship (Beginner) 9-10 yrs. of age

Section 3. Market Chickens

MUST ALSO REGISTER IN A SHOWMANSHIP CLASS, SEE SECTION 1 ABOVE.

- 5244. **Market Chickens** **RIBBON ONLY**
(pen of 3 meat, 5.5# each min.)
- 5245. Non-Sale Eligible Market Chickens (too light or first year showing)

Section 4. Chicken Breeds – Standard

BREED NUMBERS (use with Class Numbers 5250 – 5253):

American Standard Breeds

- | | |
|---------------|-------------------------|
| 1. Buckeyes | 8. Lamonas |
| 2. Chantclers | 9. New Hampshires |
| 3. Delawares | 10. Plymouth Rocks |
| 4. Dominiques | 11. Rhode Island Reds |
| 5. Hollands | 12. Rhode Island Whites |
| 6. Javas | 13. Wyandottes |

Asiatic Breeds

- 14. Brahmas

- 15. Cochins
- 16. Langshans

Continental Breeds

- 17. Campines
- 18. Crevecoeurs
- 19. Faverolles
- 20. Hamburgs
- 21. Houdans
- 22. LaFlechcs
- 23. Lakenvelders
- 24. Polish

English Breeds

- 25. Australorps
- 26. Cornish
- 27. Dorkings
- 28. Orpingtons
- 29. Redcaps
- 30. Sussex

Mediterranean Breeds

- 31. Anconas
- 32. Andalusians
- 33. Catalanas
- 34. Leghorns
- 35. Minorcas
- 36. Sicilian Buttercups
- 37. Spanish

Other Standard Breeds

- 38. Ameraucanas
- 39. Araucanas
- 40. Aseels
- 41. Cabalayas
- 42. Frizzles
- 43. Malays
- 44. Modern Games
- 45. Naked Necks
- 46. Old English Games
- 47. Phoenix
- 48. Shamos
- 49. Sumatras
- 50. Sultans
- 51. Yokohamas

Crossbreeds

- 52. Any Crossbred Standard Breed

CLASS NUMBERS:

5250. Cock, over 1 year	A	B	C
5251. Hen, over 1 year	3.00	2.00	1.00
5252. Cockerel, under 1 year			
5253. Pullet, under 1 year			

Section 5. Chicken Breeds - Bantam

BREED NUMBERS (Use with Class Numbers 5260 – 5263):

Feather Legged

- 1. Booted
- 2. Brahmas
- 3. Cochins
- 4. Faverolles
- 5. Frizzles
- 6. Langshans
- 7. Silkies
- 8. Sultans
- 9. Modern Games
- 10. Old English Games

Rose Comb - Clean Legged

- 11. Anconas
- 12. Antwerp Belgians
- 13. Dominiques
- 14. Dorkings
- 15. Hamburgs
- 16. Leghorns
- 17. Minorcas
- 18. Redcaps
- 19. Rhode Island Reds
- 20. Rhode Island Whites
- 21. Rosecombs
- 22. Sebrights
- 23. Wvandottes

Single Comb - Clean Legged

- 24. Anconas
- 25. Andalusians
- 26. Australorps
- 27. Campines
- 28. Catalanas
- 29. Delawares
- 30. Dorkings
- 31. Frizzles
- 32. Hollands
- 33. Japanese
- 34. Javas
- 35. Jersey Giants
- 36. Lakenvelders
- 37. Lamonas
- 38. Leghorns
- 39. Minorcas
- 40. Naked Necks
- 41. New Hampshires
- 42. Orpingtons
- 43. Phoenix
- 44. Plymouth Rocks
- 45. Rhode Island Reds
- 46. Spanish
- 47. Sussex

All Other Combs - Clean Legged

- 48. Ameraucana
- 49. Araucanas
- 50. Buckeyes
- 56. LaFlechcs
- 57. Malays
- 58. Polish

- 51. Chanteclers
- 52. Cornish
- 53. Crevecoeurs
- 54. Cubulayas
- 55. Houdans
- 59. Shamos
- 60. Sicilian Buttercups
- 61. Sumatras
- 62. Yokohamas

Crossbreeds

- 63. Any Crossbred Bantam Breed

CLASS NUMBERS:

5260. Cock, over 1 year	A	B	C
5261. Hen, over 1 year	3.00	2.00	1.00
5262. Cockerel, under 1 year			
5263. Pullet, under 1 year			

DIVISION K. TURKEYS

Section 1. 4-H Showmanship

- 5268. Turkey Showmanship (Senior) **RIBBON ONLY**
- 5269. Turkey Showmanship (Junior) 11-13 yrs. of age
- 5270. Turkey Showmanship (Beginner) 9-10 yrs. of age

Section 3. Market Turkeys

MUST ALSO REGISTER IN A SHOWMANSHIP CLASS, SEE SECTION 1 ABOVE.

- 5278. **Market Turkeys - Hen** **RIBBON ONLY**
(pen of 2 roasters, 15# min. each)

- 5279. **Market Turkeys - Tom** **RIBBON ONLY**
(pen of 2 roasters, 20# min. each)

- 5280. Non-Sale Eligible Market Turkeys (too light or first year showing)

Section 4. Turkeys (All Breeds)

	A	B	C
5285. Old Tom, over 1 year	3.00	2.00	1.00
5286. Old Hen, over 1 year			
5287. Young Tom, under 1 year			
5288. Young Hen, under 1 year			

DIVISION L. DUCKS

Section 1. 4-H Showmanship

- 5300. Duck Showmanship (Senior) **RIBBON ONLY**
14 yrs. and over
- 5301. Duck Showmanship (Junior) 11-13 yrs. of age
- 5302. Duck Showmanship (Beginner) 9-10 yrs. of age

Section 3. Market Ducks

MUST ALSO REGISTER IN A SHOWMANSHIP CLASS, SEE SECTION 1 ABOVE.

- 5310. **Market Ducks** **RIBBON ONLY**
(pen of 2 meat, 6# each min.)

- 5311. Non-sale Eligible Ducks (too light or first year showing)

Section 4. Ducks (All Breeds)

	A	B	C
5316. Old Drake, over 1 year	3.00	2.00	1.00
5317. Old Duck, over 1 year			
5318. Young Drake, under 1 year			
5319. Young Duck, under 1 year			

DIVISION M. GEESE

Section 1. 4-H Showmanship

- 5345. Geese Showmanship (Senior) **RIBBON ONLY**
- 5346. Geese Showmanship (Junior) 11-13 yrs. of age
- 5347. Geese Showmanship (Beginner) 9-10 yrs. of age

Section 3. Market Geese

MUST ALSO REGISTER IN A SHOWMANSHIP CLASS, SEE SECTION 1 ABOVE.

- 5355. **Market Geese** **RIBBON ONLY**
(pen of 2 meat, 12# min. each)

- 5356. Non-Sale Eligible Market Geese (too light or first year showing)

Section 4. Geese (All Breeds)

5360. Old Gander, over 1 year	A	B	C
5361. Old Goose, over 1 year	3.00	2.00	1.00
5362. Young Gander, under 1 year			
5363. Young Goose, under 1 year			

DIVISION N. FOWL – OTHER BREEDS

Section 1. 4-H Showmanship

At this time, there are no 4-H showmanship guidelines or classes established for other breeds of fowl.

Section 3. Market Fowl - All Other Breeds

At this time, there are no market guidelines or classes established for other breeds of fowl.

	A	B	C
Section 4. Fowl - Other Breeds	3.00	2.00	1.00

- 5390. Pigeon – Cock – Male Over 1yr.
- 5391. Pigeon – Hen – Female Over 1yr.
- 5392. Pigeon – Cockerel – Male Under 1yr.
- 5393. Pigeon – Pullet – Female Under 1 yr.
- 5394. Guinea Fowl – Cock – Male Over 1yr.
- 5395. Guinea Fowl – Hen – Female Over 1yr.
- 5396. Guinea Fowl – Cockerel – Male Under 1yr.
- 5397. Guinea Fowl – Pullet – Female Under 1 yr.
- 5398. Pheasant – Cock – Male Over 1yr.
- 5399. Pheasant – Hen – Female Over 1yr.
- 5400. Pheasant – Cockerel – Male Under 1yr.
- 5401. Pheasant – Pullet – Female Under 1yr.
- 5402. Partridge – Cock – Male Over 1yr.
- 5403. Partridge – Hen – Female Over 1yr.
- 5404. Partridge – Cockerel – Male Under 1yr.
- 5405. Partridge – Pullet – Female Under 1yr.
- 5406. Quail - Cock – Male Over 1yr.
- 5407. Quail – Hen – Female – Over 1yr.
- 5408. Quail – Cockerel – Male Under 1yr.
- 5409. Quail – Pullet – Female Under 1yr.

DIVISION P. GOATS

Section 1. 4-H Meat Goat Showmanship

- 5420. Meat Goat Showmanship (Senior) **RIBBON ONLY**
14 yrs. & over
- 5421. Meat Goat Showmanship (Junior) 11-13 yrs. of age
- 5422. Meat Goat Showmanship (Beginner) 9-10 yrs. of age

Section 3. 4-H Dairy Goat Showmanship

- 5425. Dairy Goat Showmanship (Senior) **RIBBON ONLY**
14 yrs. & over
- 5426. Dairy Goat Showmanship (Junior) 11-13 yrs. of age
- 5427. Dairy Goat Showmanship (Beginner) 9-10 yrs. of age

Section 5. Market Meat Goats (Does or Wethers)

MUST ALSO REGISTER IN A SHOWMANSHIP CLASS, SEE SECTION 1 ABOVE.

- 5430. **Market Meat Goat (Doe or Wether) RIBBON ONLY**
(individual spring kid, 5-9 mos., 60# min.)
- 5431. Non-Sale Eligible Meat Goat (too light or first year showing)

Section 6. Market Dairy Goat (Does or Wethers)

MUST ALSO REGISTER IN A SHOWMANSHIP CLASS, SEE SECTION 3 ABOVE.

- 5435. **Market Dairy Goat (Doe or Wether) RIBBON ONLY**
(individual spring kid, 5-9 mos., 60# min.)
- 5436. Non-Sale Eligible Dairy Goat (too light or first year showing)

	A	B	C
Section 7. Dairy Goats (All Breeds)			

- 5440. Five Yrs. & over Milker, 60 mos. & over
- 5441. Four Yr. Milker, 36-47 mos.
- 5442. Three Yr. Milker, 36-47 mos.

- 5443. Two Yr. Milker, 24-35 mos.
- 5444. Yearling Doe (in milk), 12-23 mos.
- 5445. Dry Doe, 24 mos. & over (dry milkers and dry does)
- 5446. Dry Doe, yearling 12-23 mos.
- 5447. Sr. Doe Kid, 6-12 mos.
- 5448. Jr. Doe Kid, under 6 mos.
- 5449. Dam & Daughter (prefer both in milk)
- 5450. Produce of Dam (2 does/same dam/diff. sires)
- 5451. Get of Sire (2 does/diff. dams/same sire)

Section 8. Crosses (Percentage) Meat Goat Does (50%-87.5% Boer)

5456. Aged Doe, 36 mos. & over	A	B	C
5457. Two Yr. Old Doe, 24-35 mos.	6.00	5.00	4.00
5458. Yearling Doe, 12-23 mos.			
5459. Sr. Doe Kid, 6-12 mos.			
5460. Jr. Doe Kid, under 6 mos.			
5461. Pair of Doe Kids			
5462. Pair of Does			
5463. Dam & Daughter			
5464. Produce of Dam (2 does/same dam/diff. sires)			
5465. Get of Sire (2 does/diff. dams/same sire)			

Section 9. Fullblood Meat Goat Does (93.7% and higher Boers)

5468. Aged Doe, 36 mos. & over	A	B	C
5469. Two Yr. Old Doe, 24-35 mos.	6.00	5.00	4.00
5470. Yearling Doe, 12-23 mos.			
5471. Sr. Doe Kid, 6-12 mos.			
5472. Jr. Doe Kid, under 6 mos.			
5473. Pair of Doe Kids			
5474. Pair of Does			
5475. Dam & Daughter			
5476. Produce of Dam (2 does/same dam/diff. sires)			
5477. Get of Sire (2 does/diff. dams/same sire)			

Section 10. Pygmy Goats

	A	B	C
5480. Jr. Doe Kid, under 6 mos.	6.00	5.00	4.00
5481. Sr. Doe Kid, 6-12 mos.			
5482. Jr. Dry Doe, 13-18 mos.			
5483. Sr. Dry Doe, 19-24 mos.			
5484. Yearling Doe (in milk), 12-24 mos.			
5485. Two Yr. Old Doe			
5486. Three Yr. Old Doe			
5487. Four Year Old Doe & Over			
5488. Dam & Daughter			
5489. Produce of Dam (2 does/same dam/diff. sires)			
5490. Get of Sire (2 does/diff. dams/same sire)			
5491. Wether			

Section 11. Angora Goats

	A	B	C
5495. Jr. Doe Kid, under 6 mos.	6.00	5.00	4.00
5496. Sr. Doe Kid, 6-12 mos.			
5497. Jr. Wether Kid, under 6 mos.			
5498. Sr. Wether Kid, 6-12 mos.			
5499. Yearling Doe, 12-23 mos.			
5500. Yearling Wether, 12-23 mos.			
5501. Adult Doe, 24 mos. & over			
5502. Adult Wether, 24 mos. & over			
5503. Dam & Daughter			
5504. Produce of Dam (2 does/same dam/diff. sires)			
5505. Get of Sire (2 does/diff. dams/same sire)			

Section 12. Pet & Pack / Harness Goats (Does or Wethers)

(All breeds and crossbreeds. Judged 50% on handler’s knowledge, appearance, and bond with animal - and 50% on temperament and grooming of animal and quality of equipment. Must provide and set up own equipment, and explain obstacle course for pack and harness goats).

	A	B	C
5510. Beginner Pack Obstacle (Pygmy or Full Size)	6.00	5.00	4.00
5511. Intermediate Pack Obstacle (Pygmy or Full Size)			
5512. Advanced Pack Obstacle (Pygmy or Full Size)			

- 5513. Intermediate Pack String (Pygmy or Full Size)
- 5514. Advanced Pack String (Pygmy or Full Size)
- 5515. Driving Harness Beginner
- 5516. Driving Harness Intermediate
- 5517. Driving Harness Advanced
- 5518. Driving Harness Multi-Hitch
- 5519. Driving Harness Intermediate Obstacle
- 5520. Driving Harness Advanced Obstacle

**Department 18 -
4-H Companion Animals
4-H REGISTER BY JUNE 30, 2009**

*Superintendent: Manistee 4-H Companion Animal
Committee*

DIVISION A. COMPANION ANIMAL INTERVIEWS

1. Companion animal interviews will take place Tuesday, September 1, 2009, beginning at 6:00 p.m. 4-H and non 4-H youth may participate.
2. Entrants and their pets will be interviewed in order of class number, and in alphabetical order by the first letter of entrant's last name. Be prepared with interesting answers to questions about your pet. The judge may also ask to hold or examine your pet.
3. **EDUCATIONAL PROJECT: Required for ALL entries. This may be in the form of a notebook, chart, portfolio or poster. This educational project must correspond to the species you are bringing. AFTER the Companion Animal Interviews event is over, place your educational project in the 4-H educational project section in the Exhibit Area (Pavilion), to be displayed for the remainder of fair week.**
4. Exhibitors may enter **once** in any of the classes listed below; may also register in more than one class.
5. **Wild animals are not allowed.** Birds, small mammals, and fish must be species that are acquired through a pet store, authorized dealer, or accredited breeder, etc., and are intended to be domestic household pets. Many of these species originate out of state; pay close attention to the Mich. Dept. of Ag. rules regarding exotic animals.
6. **The health and safety of all participants and judges is of the utmost importance.** If for any reason, an entry is deemed unsafe or poses a health risk, the judge reserves the right to automatically disqualify the entry. In this instance, the Manistee County Fair Board and MSU Extension/4-H staff reserve the right to request immediate removal of the entry from the fairgrounds.
7. Animals are to be exhibited and taken home the same day. Please pay close attention to the various carrier/cage/leash requirements for each species.
8. **THE FOLLOWING PROOF OF ANIMAL HEALTH MUST BE ATTACHED TO YOUR FAIR REGISTRATION FORM. IF THIS PROOF WILL EXPIRE BY THE DATE OF THE INTERVIEWS, THEN IT IS YOUR RESPONSIBILITY TO BRING AN UPDATED COPY TO THE INTERVIEW – OR THE ENTRY WILL BE DISQUALIFIED AND DISMISSED FROM THE FAIR GROUNDS.**
Cats - proof of current rabies/distemper/pneumonitis shots.
Cats must be minimum of 4 months old by event date in order to participate.
Dogs - proof of current rabies/distemper/parvo shots.
Dogs must be minimum of 4 months old by event date in order to participate.
Birds/Fish/Small Mammals - must show proof of originating from Michigan. Out of state animals must have an official interstate health certificate.

9. At the judge's discretion, awards may be given for the following: "Best Interview," Best Educational Project," and "Best Decorated Cage/Housing/Carrier." The winning entry is not eligible for the same award two years in a row.
10. **Youth exhibitors of 4-H Cloverbud age (less than 9 by Jan. 1st) do not qualify for placings/premiums or Best of Show awards.** They should participate solely for the educational and showmanship experience that can be gained. 4-H Cloverbud age youth register for these events on a separate form, see back of book.

- | | A | B | C |
|---|------|------|------|
| | 6.00 | 4.00 | 2.00 |
| 5601. Caged Birds – and Educational Project:
(Parakeets, canaries, love birds, domestic pigeons, parrots, mynahs, domestic finches and cockatiels). Must be in secure cage that is " finger proof " (covered in mesh or screening, or has grids that do not allow fingers to poke through). | | | |
| 5602. Aquarium/Tropical Fish – and Educational Project:
(Any variety). Must be in secure, leak-proof, transparent container. | | | |
| 5603. Domestic Small Mammals – and Educational Project:
(Pot bellied pigs, cavies/guinea pigs, ferrets, chinchillas, gerbils, hamsters, rats and mice. Must be in a cage or carrier with good visibility that is " finger proof ." Larger animals can be on leash. Absolutely no aggressive animals will be allowed. | | | |
| 5604. Cats - and Educational Project:
Domestic pure or mixed breeds only . No crosses with wild animals. Transport in carrier, equip with leash when removed for judging. | | | |
| 5605. Dogs – and Educational Project:
Domestic pure or mixed breeds only . No crosses with wild animals. Small dogs may be in carrier, but all must be on leash for judging. Bring pooper scooper. | | | |
| | A | B | C |
| 5607. Decorated Cage/Housing/Carrier | 3.00 | 2.00 | 1.00 |

DIVISION C. DOG CARE AND TRAINING No show is scheduled for 2009. If you are interested in serving on the 4-H Companion Animal Committee, please contact MSU Extension at 231-889-4277.

1. Each member must complete a Dog Care Training notebook and bring it to the Dog Show. The notebook will be judged based on member's years in project. (See Dept. 16, Sect. 10, class #4068). You may display the notebook in the Pavilion/Exhibit area during fair week, **BUT IT IS YOUR RESPONSIBILITY TO BRING IT TO THE DOG SHOW THAT DAY.**
2. Handling classes are showmanship classes that are judged on how well the member presents his/her dog and how well they know the breeds and parts of the dog.
3. Members must be enrolled in the dog project and be a member of an active 4-H club (which has had at least 10 training sessions).
4. The Manistee County 4-H Dog Show is meant for currently enrolled members in Manistee/Benzie County 4-H clubs. Participants must be 9 yrs old by January 1, of current year.
5. Members participating in show must register dog with 4-H/Extension office. Copy of proof of current vaccinations must be attached to Registration form when submitted.
6. Members are responsible for their own dog and must keep it on a leash at all times.
7. Each dog must have proof of up-to-date rabies and distemper vaccinations. Certification of these must be available the day of the show.

8. Members will not show in pre-novice A more than 1 year, or in any A class more than 1 year.
9. Members will be advanced according to their leader's discretion. The member may be in a B class more than 1 year if the leader feels either the dog or youngster is not ready to advance.
10. Members age is determined as of January 1 of current fair year.

Section 1. Showmanship (Handling) Class				
	A	B	C	
5675. Jr.Handling (13&Under): Trophy	5.00	4.00	3.00	
5676. Sr.Handling (14&Over): Trophy	5.00	4.00	3.00	

Section 2. Obedience (Conformation) Class				
	A	B	C	
Pre Novice Classes	5.00	4.00	3.00	

- | | | | | |
|---|------|------|------|--|
| 5680. Pre Novice A: Trophy | | | | |
| First year membership - First year dog, all on leash | | | | |
| Heel on leash - figure 8 - Stand for examination - | | | | |
| Grooming Recall - Long sit (1 minute) - Long down (3 minutes) | | | | |
| 5681. Pre Novice B: Trophy | 5.00 | 4.00 | 3.00 | |
| Experienced handler and experienced dog | | | | |
| Experienced handler and new dog - New handler and experienced dog | | | | |

1. The term "experienced" means completion of obedience classes, 4-H or non 4-H (with proof).
2. If you or your dog has received training other than 4-H classes, you must show in the B class.
3. If you have shown your dog in an AKC Match or Obedience Trial, you must show in the B class. When you show in 4-H in a more advanced class than the one you showed in at a match or trial, you may show in the A class in 4-H activities.
4. Dogs with CD degrees may compete in Novice B class for a period not to exceed 6 months from the date of degree. If you have let the 6 months expire, the dog must be shown in a more advanced class.
5. Females in season will be allowed to show, but at the very end of the class. **THEY SHOULD BE KEPT AWAY FROM THE RINGS UNTIL THEY ARE CALLED.** Please notify the person giving you your armband that you have a female in season so that she can be properly scheduled at the end of her class.

The rules for the Pre-Novice class were taken from the rules of the state 4-H Dog Show.

Novice Classes				
	A	B	C	
5685. Novice A: Trophy	5.00	4.00	3.00	
Heel on leash - figure 8 - Stand for examination				
Heel off Leash Grooming - Recall - Long sit (1 minute)				
Long down (3 minutes)				

- | | | | | |
|------------------------|------|------|------|--|
| 5686. Novice B: Trophy | 5.00 | 4.00 | 3.00 | |
|------------------------|------|------|------|--|

Rules are same as Novice A, but apply to the more experienced. Anyone who has shown one year in any Novice class will either advance to the next class of B or on to the next higher class. No one will show for two years in any A class.

- | | | | | |
|---|------|------|------|--|
| 5690. Graduate Novice: Trophy | 5.00 | 4.00 | 3.00 | |
| Heel on leash - Stand for examination - Heel free & figure 8 - Grooming | | | | |
| Drop on Recall - Long sit (3 minutes) - Long down (5 minutes) | | | | |
| Handler out of sight | | | | |

- | | | | | |
|--|------|------|------|--|
| 5691. Advanced Graduate Novice: Trophy | 5.00 | 4.00 | 3.00 | |
|--|------|------|------|--|
- Same exercises as Graduate Novice, add retrieve on flat. Exercises will all be done off leash.

- | | | | | |
|--------------------|------|------|------|--|
| 5692. Open: Trophy | 5.00 | 4.00 | 3.00 | |
|--------------------|------|------|------|--|
- This is not open to non-4-H persons
 Heel free - Drop on recall - Retrieve on flat - Broad
 Jump Grooming - Long sit (3 minutes) - Long down (5 minutes)

1. High point will be awarded to the member with the highest score total of all three classes.
2. Advanced dog or handler means that either the dog or the handler has completed more than one course in any showing work, obedience, handling or education.

3. Novice A, Novice B, Graduate Novice, Advanced Graduate Novice and Open, 4-H'ers are to advance when the leader estimates they are ready to advance.

Section 3. Team/Brace

1. Team is 4 dogs, 4 handlers, doing Novice exercises. All exercises will be executed at the same time except the recall. For the recall, all dogs will be left at the same time, called individually, and finished at the same time. Four dogs must participate; the 4 dogs must be noted at the time of entry, an alternate 5th dog may be listed. Dogs must be Novice level or higher (no Pre-Novice).

2. Brace is 2 dogs coupled or uncoupled, handled by 1 handler doing Novice exercises. Dogs must be Novice level or higher (no Pre-Novice dogs).

5695. Team	A	B	C
5696. Brace	5.00	4.00	3.00

Section 4. Agility

1. Dogs participating in this event must be entered/shown in an Obedience class unless dog has received qualifying score in Novice Obedience at a previous fair/dog show, in which case proof of qualifying score must be given to show superintendent.
2. All dogs in this event must participate in an Agility training program.
3. No treats/toys allowed in Agility ring/course area.
4. Collar must be plain, buckle, with no tags. Lead must be 4 feet or less, with NO LOOPS at ends.

Beginner Agility Classes

1. Open to dogs that have not competed at level higher than Beginner.
2. Lead and collar will be used.
3. Handler is allowed to jump jumps with dog, but is not allowed to touch dog.

5700. Beginner A: Trophy	A	B	C
New handler/inexperienced dog	5.00	4.00	3.00
5701. Beginner B: Trophy			
Experienced handler/experienced dog			

Intermediate Agility Classes

1. Open to dogs who have received title at Beginner level.
2. This class will be done OFF LEAD, with buckle collar.
3. Handlers NOT allowed to jump jumps with dog.

5705. Intermediate A: Trophy	A	B	C
Inexperienced handler/dog	5.00	4.00	3.00
5706. Intermediate B: Trophy			
Experienced handler/dog			

Advanced Agility Classes

1. Open to dogs who have received title at Intermediate level.
2. This class is done OFF LEAD, with buckle collar.
3. Handlers NOT allowed to jump jumps with dog.

5710. Advanced A: Trophy	A	B	C
Inexperienced handler/dog	5.00	4.00	3.00
5711. Advanced B: Trophy			
Experienced handler/dog			

The rules for Agility classes were taken from the rules of the State 4-H Dog Show.

**2009 MICHIGAN STATE FAIR COUNTY FAIR
GOLD RIBBON PROGRAM**

The Community Arts and Crafts Section of the Michigan State Fair offers Gold Ribbons to participating County Fairs throughout Michigan. The Gold Ribbon is offered to the **BEST OF SHOW winner** at the County Fair level for classes that are **offered** by the Michigan State Fair. (See the list below). ***Gold Ribbons should not be given to exhibitors for classes that are not offered. If a Gold Ribbon is given for a class not offered, that exhibit will not qualify for competition. It may be displayed, but not judged.*** **ONLY ONE GOLD RIBBON PER CLASS WILL BE GIVEN.**

The following rules apply to the County Fair Gold Ribbon program. The ribbon must have been won during the 2008/2009 fair seasons.

1. **WHO QUALIFIES:** Gold Ribbons will be given to the **Best of Show** winners in a department/section/class. The Gold Ribbon entitles the recipient to enter the Gold Ribbon competition at the Michigan State Fair. Exhibitors must be Michigan residents. There is no entry fee for this competition.
2. **DEADLINES:** Winners of Gold Ribbons awarded after August 1, 2009 must compete at the State Fair next year (2010). Entry forms and mailed exhibits must be postmarked no later than August 1, 2010.
3. **ENTRY FORMS:** A W-9 form must be completed and included with each entry form. Entry forms with incomplete information will not be processed. More information, and all forms are available at: <www.michigan.gov/mistatefair/>
5. **MAILING INFORMATION:** Exhibits may be mailed pre-paid to the Michigan State Fair. **Enclose the entry form and W-9 form with your exhibit by August 1, 2010.** You may also hand deliver (call for delivery dates). Package each exhibitor separately. Include your Gold Ribbon with your exhibit and include your name on the back. Identify and label all parts of your exhibit and attach together with pins or string. Arrangements may be made to have the exhibit returned by U.P.S., but you must provide a suitable shipping container. Also include payment for return shipping or a prepaid UPS label, along with \$10.00 to cover the handling fee.
6. **DISPLAY INSTRUCTIONS:** For garments, a hanger will be provided or you may include a bust, mannequin, or special hanger if desired. Exhibits that require assembly are the responsibility of the exhibitor. All artwork must hard framed or matted with 4-ply, and be ready for hanging (hanging device may not be attached with tape). Glass in frames is not recommended. Maximum hanging size is 24" x 24." Larger artwork requires an easel.
8. **FAIR ENTRY:** Each exhibitor will be mailed two free gate passes to the 2010 Michigan State Fair, once the entry form has been processed. Winners will also be invited to attend the County Fair Day Luncheon.
9. **QUESTIONS:** May be directed to the MICHIGAN STATE FAIR COMMUNITY ARTS AND CRAFTS SECTION, Peter Latouf, at (313) 369-8260 or <latoufp@michigan.gov>

Youth Classes:

<i>Afghan</i>	<i>Quilt</i>	<i>Sewing</i>
<i>Art</i>	<i>Knitting</i>	<i>Quilt</i>
<i>Canning</i>	<i>Needlework</i>	<i>Woodworking</i>
<i>Crafts</i>	<i>Photography</i>	<i>Crocheting</i>
<i>Rugs</i>	<i>Computer Graphics</i>	
<i>Holiday Items</i>	<i>Educational/Hobby</i>	

COVER SHEET FOR ALL NON-CLOVERBUD 4-H FAIR ENTRIES

IR #:

ATTACH TO YOUR FAIR REGISTRATION (THE PAGES OF CIRCLED CLASS NUMBERS)

4-H Cloverbuds: Do NOT use this cover sheet. Use the CLOVERBUD cover sheet for all your 4-H entries – you do not have to attach circled class numbers to that one.

Last Name	First Name	Phone Number(s)	
Street Address and P.O. Box number	City	State	Zip Code

ATTENTION!!! ALL FAIR EXHIBITORS AGE 20 and YOUNGER MUST ANSWER THE AGE QUESTION BELOW:

What was your age on January 1, 2009? _____ (This is your FAIR AGE. It applies for certain rules, events, etc.)

Are you a *CURRENTLY REGISTERED* 4-H MEMBER? YES NO

What county 4-H program you are registered in: Benzie Manistee

What is the name of your 4-H club: _____

BELOW: Check all the boxes and answer all the statements that apply to you. Incomplete registrations will be canceled. Draw an “X” through the department sections on this sheet that you are NOT exhibiting in.

If you have entries in...

OPEN CLASS LIVESTOCK (DEPT. 1)

PLEASE USE AN OPEN CLASS FAIR REGISTRATION BOOK

If you have entries in...

4-H LIVESTOCK (DEPT. 17)

Do not submit your registration until you can check all the boxes that apply to you –

- I have circled (below) the level I’m showing in. This is according to my Fair Age/4-H Age.

Beginner 9 –10 years	Junior 11 – 13 years	Senior 14 yrs. & over	I am not doing 4-H Showmanship
-------------------------	-------------------------	--------------------------	-----------------------------------

- ATTACHED TO THIS COVER SHEET is a completed Pen & Stall/Proof of Origin/Drug Free form. (required)

- ATTACHED TO THIS COVER SHEET is a signed copy of Livestock Barn Rules. (required)

- No, I am NOT ATTACHING a Pen and Stall form to this cover sheet, because I am SHARING someone else’s animal.
 Owner of animal(s): _____ Species (of all): _____

- Yes, I have signed up for a Barn Duty Shift, or I have checked with my club leader and am aware of what it is. (required)

- ATTACHED TO THIS COVER SHEET are a minimum of 3 BUYER SLIPS because I am selling an animal at the 4-H Auction. (required for all auction participants)

- ATTACHED TO THIS COVER SHEET is a completed “AVIAN TEST” form (Pullorum) because I am exhibiting birds, poultry or fowl. (Ducks are exempt from this requirement). (required for bird/poultry entries)

(OVER)

If you have entries in...

4-H HORSE (DEPT. 11)

Do not submit your registration until you can check all these boxes –

Circle level showing: *Novice* *Beginner* *Junior* *Senior*

Yes, I have indicated (below) the **names of the horses I will be using in the 4-H Horse Show**. I understand that, if I am using **more than one** horse, I will **not** qualify for overall Grand and Reserve awards. I also understand that, if I need to change horses **after** I have submitted this registration, I will have to do so by making a **formal request in person** to the 4-H Horse Show Committee **no later** than their **July** meeting.

Name of Showmanship Horse: _____

Name of Western Horse: _____

Name of English Horse: _____

Name of Gymkhana (Speed & Action) Horse: _____

Name of Alternate Horse: _____

ATTACHED TO THIS COVER SHEET is/are **CURRENT COGGINS TEST PAPER(S)** for my show horse(s). (required)

ATTACHED TO THIS COVER SHEET is a signed copy of the “Horse Barn Rules/Parental Agreement” form, and I have personally signed up my **horse** for a **stall shift** and **myself** for a **barn duty shift**. (required)

ATTACHED TO THIS COVER SHEET is my **\$15 HORSE SHOW FEE** and an **AD DESIGN** for the horse show program, (It can be a business card, or a requested sentiment or greeting, or a 2 ½” x 3” design). Make **checks payable to** “4-H Horse Show Committee.” (*Please secure cash/loose change in an envelope*). (required)

If you have entries in...

4-H COMPANION ANIMAL (DEPT. 18)

Do not submit your fair registration until you can check all the boxes that apply to you -

Yes, I have circled the event(s) that I have registered for:

4-H Dog Show

4-H Companion Animal Interviews

Yes, I am exhibiting a **dog or cat** and I have **ATTACHED TO THIS COVER SHEET** **current shot records**. I understand that if these records expire by the date of the event I registered for, then I need to bring updated proof to the event, or my dog or cat will be ineligible and will be dismissed from the event. (required)

Yes, I am exhibiting a Companion Animal that is **NOT a dog or cat**. **ATTACHED TO THIS COVER SHEET** is a **receipt or a handwritten statement** that indicates where this animal came from, or was purchased, or was born, etc. This is required information. *Please do not use a Livestock Pen & Stall form for this purpose!*

Please list the type/species of this non-dog/non-cat Companion Animal: _____

4-H EXHIBIT SECTION (DEPT. 12, 13, 14, 15, 16)

Do not submit your fair registration until you can check this box –

My **club** has signed up for a **BUILDING DUTY** time slot, **or** we have volunteered for one of the earlier **painting** or **set up duties**.

If you have entries in...

4-H PERFORMING ARTS (DEPT. 14, Section 6)

Do not submit your fair registration until you can check this box and complete these statements -

Yes, I have completed the **DESCRIPTION OF MY PERFORMANCE** below:

Type of performance (dance, vocal, instrument, reading, skit, comedy, etc.): _____

Details (type of instrument, style of dance, type of reading, form of comedy, etc.): _____

Name of composer or author (if applicable) of the piece you are performing: _____

Title/Author/Composer of the piece you are performing: _____

Equipment you are bringing/using. _____

If this is a group performance, give a short description below. Who is designated to receive the premium check?

FAIR #:

4-H CLOVERBUD FAIR REGISTRATION (also for non 4-H youth under age 9 where applicable)

4-H Cloverbuds and Non 4-H Youth of Cloverbud Age: Use this sheet for all your 4-H fair entries in Dept. 11 through 18. You do not have to attach a worksheet of circled class numbers to this.

Last Name	First Name	Phone Number(s)
Street Address and P.O. Box number	City	State
		Zip Code

ATTENTION!!! ALL FAIR EXHIBITORS AGE 20 and YOUNGER MUST ANSWER THE AGE QUESTION BELOW:

What was your age on January 1, 2009? _____ (This is your FAIR AGE. It applies for certain rules, events, etc.)

Are you a *CURRENTLY REGISTERED* 4-H MEMBER? YES NO

What county 4-H program you are registered in: Benzie Manistee

What is the name of your 4-H club: _____

BELOW: Check all the boxes and answer all the statements that apply to you. Incomplete registrations will be canceled. Draw an "X" through the department sections on this sheet that you are NOT participating in.

If you are participating in...

4-H LIVESTOCK (DEPT. 17)

Do not submit your registration until you can check all the boxes that apply to you –

- ATTACHED TO THIS COVER SHEET** is a completed **Pen & Stall/Proof of Origin/Drug Free** form. (required)
- ATTACHED TO MY COVER SHEET** is a signed copy of **Livestock Barn Rules**. (required)
- No, I am **NOT ATTACHING** a **Pen and Stall form** to this cover sheet, because I am **SHARING** someone else's animal.
 Owner of animal(s): _____ Species (of all): _____
- Yes, I have signed up for a **Barn Duty Shift**, or I have checked with my club leader and am aware of what it is. (required)
- ATTACHED TO THIS COVER SHEET** is a completed "**AVIAN TEST**" form (Pullorum) because **I am exhibiting birds, poultry or fowl**. (Ducks are exempt from this requirement). (required for bird/poultry entries)

Check the events you are participating in:

- | | |
|---|--|
| <input type="checkbox"/> Swine Showmanship | <input type="checkbox"/> Chicken Showmanship |
| <input type="checkbox"/> Sheep Showmanship | <input type="checkbox"/> Turkey Showmanship |
| <input type="checkbox"/> Beef Feeder Showmanship | <input type="checkbox"/> Duck Showmanship |
| <input type="checkbox"/> Dairy Feeder Showmanship | <input type="checkbox"/> Geese Showmanship |
| <input type="checkbox"/> Veal Showmanship | <input type="checkbox"/> Meat/Dairy Goat Showmanship |
| <input type="checkbox"/> Rabbit Showmanship | <input type="checkbox"/> Non/Meat/Non-Dairy Goat Showmanship |

If you are participating in...

4-H EXHIBIT SECTION (DEPT. 12, 13, 14, 15, 16)

Do not submit your fair registration until you can check this box, and answer these questions -

- My club has signed up for a **BUILDING DUTY** time slot, or we have volunteered for one of the earlier **painting** or **set up duties**.

List the items from these departments that you are exhibiting: _____

How many items are **larger** than 12" x 12" x 12"? _____ Please describe: _____
(OVER)

If you are participating in...

4-H HORSE (DEPT. 11)

Do not submit your registration until you can check all these boxes –

- Yes, I have indicated (below) the **names of the horses I will be using in the 4-H Horse Show**. I also understand that, if I need to change horses **after** I have submitted this registration, I will have to do so by making a **formal request in person** to the 4-H Horse Show Committee **no later** than their **July** meeting. (required)

Name of Showmanship Horse	Name of Western Horse
Name of English Horse	Name of Gymkhana (Speed & Action) Horse
Name of Alternate Horse	

- Yes, I have circled below the Cloverbud classes I plan to participate in:

Cloverbud Fitting/Showing Cloverbud English Equitation Cloverbud English Pleasure Cloverbud Stock Seat Equitation Cloverbud Western Pleasure	Cloverbud Trail Cloverbud Gymkhana Cloverleaf Cloverbud Gymkhana Egg & Spoon Cloverbud Gymkhana Costume Class
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- ATTACHED TO THIS COVER SHEET** is/are **CURRENT COGGINS TEST PAPER(S)** for my show horse(s). (required)
- ATTACHED TO THIS COVER SHEET** is a signed copy of the “Horse Barn Rules/Parental Agreement” form, and I have personally signed up my **horse** for a **stall shift** and **myself** for a **barn duty shift**. (required)
- ATTACHED TO THIS COVER SHEET** is my **\$15 HORSE SHOW FEE** and an **AD DESIGN** for the horse show program, (It can be a business card, or a requested sentiment or greeting, or a 2 ½” x 3” design). Make **checks payable to** “4-H Horse Show Committee.” (*Please secure cash/loose change in an envelope*). (required)

If you are participating in...

4-H COMPANION ANIMAL (DEPT. 18)

Do not submit your fair registration until you can check all the boxes that apply to you -

- Yes, I have circled below all the Companion Animal categories that I will be participating in:

Caged Birds	Cats
Aquarium/Tropical Fish	Dogs
Domestic Small Mammals	

- Yes, I am exhibiting a **dog or cat** and I have **ATTACHED TO THIS COVER SHEET** **current shot records**. I understand that if these records expire by the date of the event I registered for, then I need to bring updated proof to the event, or my dog or cat will be ineligible and will be dismissed from the event. (required)
- Yes, I am exhibiting a Companion Animal that is **NOT a dog or cat**. I have **ATTACHED TO THIS COVER SHEET** a **receipt or a handwritten statement** that indicates where this animal came from, or was purchased, or was born, etc. **Please do not use a Livestock Pen & Stall form for this purpose!** (required)

If you are participating in...

4-H PERFORMING ARTS (DEPT. 14, Section 6)

Do not submit your fair registration until you can check this box and complete these statements -

- Yes, I have completed the **DESCRIPTION OF MY PERFORMANCE** below:
- Type of performance (dance, vocal, instrument, reading, skit, comedy, etc.): _____
- Details (type of instrument, style of dance, type of reading, form of comedy, etc.): _____
- Name of composer or author (if applicable) of the piece you are performing: _____
- Title (if applicable) of the piece you are performing: _____
- Equipment you are bringing/using. _____

Circle Your Desired Class Numbers IN INK. Attach the Completed Cover Sheet. Submit ONLY the Pages That Have Entries. Print NAME On ALL Sheets Front & Back. NAME: _____

DEPT. 13 4-H FOOD/FABRIC				Section 9. Video Dem.	
DIV. C. SEWING				3810	
Section 1. Clothing		DIV. F. NEEDLEWORK		3811	
3580		3660		3812	
3581		3661		3813	
3582		3662	Section 4. Ceramics	3814	
3583		3663	3740		
3584		3664	3741		
3585		3665	3742		
3586		3666	3743		
3587		3667	3744		
3588			3745		
3589					
3590					
3591					
3592					
3593		DIV. G. FABRIC ART	Section 6. Artistic Dem.		
3594		3680	Youth Live Performance	DEPT. 15 4-H CRAFT ART	
3595		3681	3754 Solo	3845	
3596		3682	3755 D/T/Q	3846	
3597		3683	3756 Grp	3847	
		3684	3757 Solo	3848	
			3758 D/T/Q	3849	
			3759 Grp	3850	
			3760 Solo	3851	
			3761 D/T/Q	3852	
			3762 Grp	3853	
			3763 Solo	3854	
			3764 D/T/Q	3855	
			3765 Grp	3856	
Section 2. Non-Clothing			3766 Solo	3857	
3615			3767 D/T/Q	3858	
3616		DEPT. 14 4-H FINE ARTS	3768 Grp	3859	
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